

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

16-131662-9/270

**ASSIGNMENT OF MORTGAGE**

01 - 117

STATE OF SOUTH CAROLINA )  
COUNTY OF BEAUFORT )

DOM: 01/18/00

FOR VALUE RECEIVED, Lighthouse Community Bank HEREBY TRANSFERS, SET  
OVER AND ASSIGNS TO **RESIDENTIAL FUNDING CORPORATION**  
, ITS SUCCESSORS AND OR ASSIGNS, WITHOUT RECOURSE, THAT CERTAIN  
MORTGAGE AND NOTE THEREBY SECURED, EXECUTED BY Lara E. Jaffe & Jason H.  
Taylor TO Lighthouse Community Bank WHICH SAID MORTGAGE WAS DULY RECORDED  
IN THE OFFICE OF THE CLERK OF COURT FOR ~~JEFFERSON~~ COUNTY, ALABAMA, IN  
MORTGAGE BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_, ON THE \_\_\_\_\_ DAY OF January 2000,  
1444. Instr: 2000 - 02120  
2000

L3268143  
P3455

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

Steve Burmeister  
Steve Burmeister

Eileen F. Whitney  
Eileen F. Whitney

Lighthouse Community Bank  
Carrell M Cranswick  
Carrell M Cranswick  
Loan Servicing Supervisor

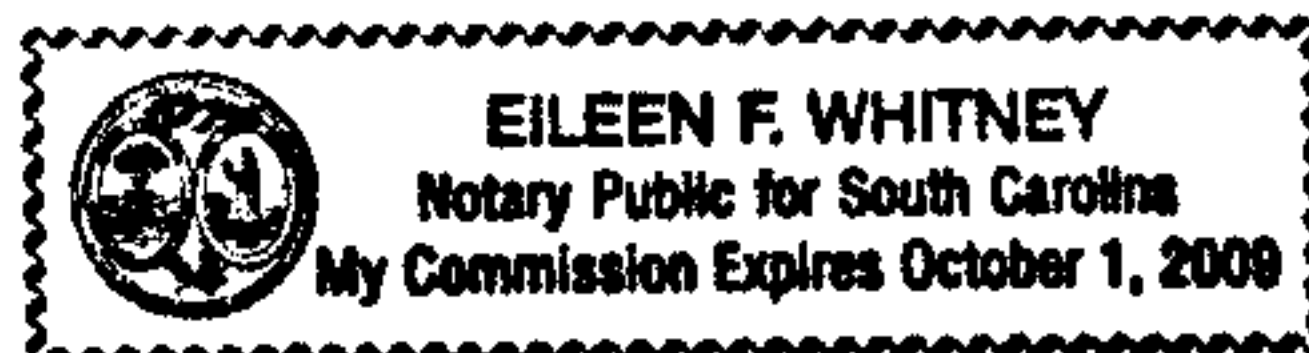
STATE OF SOUTH CAROLINA )  
COUNTY OF BEAUFORT )

PERSONALLY APPEARED BEFORE ME, Steve Burmeister, AND MADE OATH THAT S/HE  
SAW THE WITHIN NAMED Lighthouse Community Bank BY Carrell M Cranswick, ITS Loan  
Servicing Supervisor, SIGN AND AS HIS/HER ACT AND DEED DELIVER THE WITHIN  
WRITTEN ASSIGNMENT, AND THAT DEPONENT WITH Eileen F. Whitney, WITNESSED THE  
EXECUTION THEREOF.

SWORN TO BEFORE ME THIS 17th DAY OF  
March, 2000.

Eileen F. Whitney  
NOTARY PUBLIC FOR SOUTH CAROLINA  
MY COMMISSION EXPIRES:  
10/01/09

Steve Burmeister  
Steve Burmeister



Inst # 2000-27590

08/14/2000-27590  
09:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50