

RELEASE OF LIEN

PEG

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$113589.00, dated JUNE 09TH, 1997, and executed by MICHAEL D RIGDON KELLY B RIGDON payable to CTX MORTGAGE COMPANY

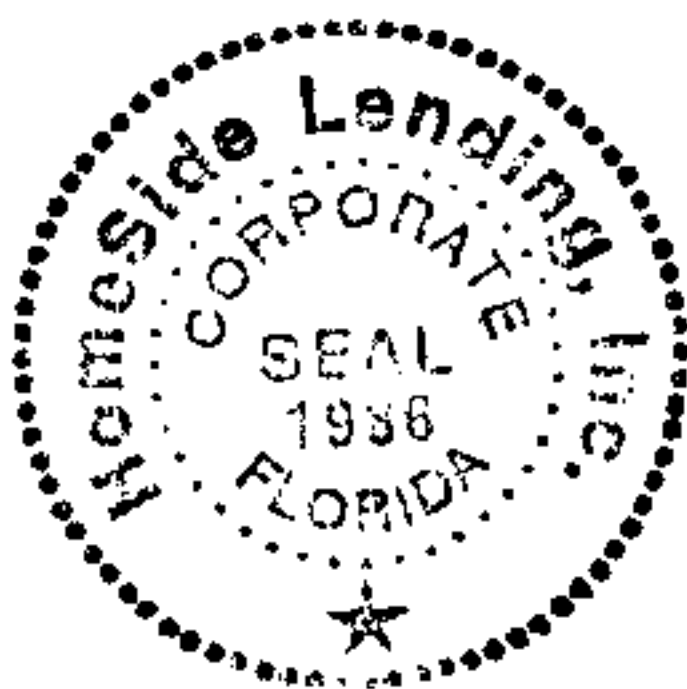
more fully described in a Mortgage, duly recorded in Instrument No. 97-18681, Certificate No. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this August 04, 2000

HomeSide Lending, Inc.

Attest:



*[Signature]*  
J. BRAEUER  
ASSISTANT SECRETARY

By *[Signature]*  
NANCY STATON, ASST. VICE PRESIDENT

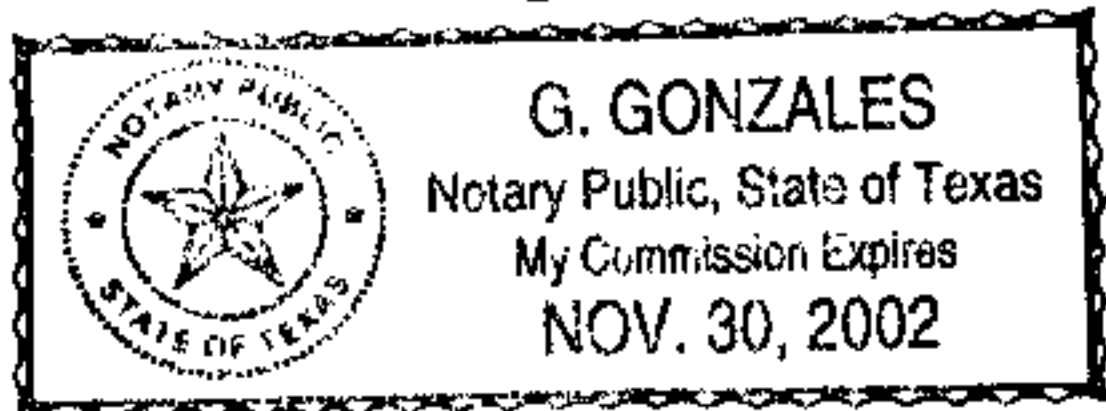
STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASST. VICE PRESIDENT, and J. BRAEUER, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on August 04, 2000.



*[Signature]*  
Notary Public

Prepared By:

*[Signature]*  
GINA GONZALES  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool H08-632  
Inv. Number 12997396  
Loan Number 12997396  
PFDT: 00-06-30

RECORD AND RETURN TO:

MICHAEL D RIGDON  
KELLY B RIGDON  
716 DOWNS AVE  
GARDENDALE AL 35071-2747  
GONZG 6793-01JUL00

PFAL - 061600DM  
MIN No.:

08/14/2000-27524  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

Inst # 2000-27524