

STATE OF ALABAMA }
~~JEFFERSON~~ COUNTY
 SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
 (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
SCOTCH BUILDING & DEVELOPMENT CO., INC.
 which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
 in MTG. _____ Book No. 2000, Page No. 08183, (and assigned to _____
 in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
 and satisfy said mortgage.

LOT 8, BLOCK 1, ACCORDING TO THE SURVEY OF LINCOLN PARK SUBDIVISION, AS
 RECORDED IN MAP BOOK 3 PAGE 145 IN THE PROBATE OFFICE OF SHELBY COUNTY,
 ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2000-27522

08/14/2000-27522
 08:14 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 RMS 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 has caused these presents to be executed this 21st day of JULY, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 BY: William G. Sanders, Jr.
 ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
 JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
 same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21st day of JULY, 2000
 THIS INSTRUMENT WAS PREPARED BY

Joanna Cotton
 COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P.O. BOX 10686
 BIRMINGHAM, AL 35202-0686
 LN # 3346046

Gloria C. Mott
 Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
 MY COMMISSION EXPIRES: Jan. 3, 2001.
 ISSUED FROM NOTARY PUBLIC UNDERWRITERS.