## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the undersigned First Federal of the South,                  |
|--|
| acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage     |
| executed by _C.WFulgham_Construction which said mortgag  |
| was recorded in the office of the Judge of Probate Court of <u>She1by</u> County,                  |
| Alabama, in Book Number <u>1999</u> , Page Number <u>49600</u> , and the undersigned does          |
| further hereby release and satisfy said mortgage.  |
|  |
| In Witness Whereof, the undersigned, First Federal of the South has caused these                   |
| presents to by executed this <u>8th</u> day of <u>August</u> , 2000.                               |
|  |
| FIRST FEDERAL OF THE SOUTH   |
| Marie L. Burnt   |
| MARGIE RESIDENT, ASST. WICE PRESIDENT  |
|  |
| STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGMENT   |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that        |
| Margie R. Bryant, whose name as Asst. Vice President of First Federal of the South, a              |
| corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before    |
| me on this day that, being informed of the contents of the instrument, he as such officer and with |
| full authority, executed the same voluntarily for and as the act of said corporation.              |
|  |
| Given under my hand and Official seal this <u>8th</u> day of <u>August</u> , 2000.                 |
| Notary Public  My commission expires   |
| Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216       |

Inst. # 2000-27400

OB/11/2000-27400
10:03 AM CERTIFIED
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50