STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the undersigned First Federal of the South, |
|--|
| acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage |
| executed by <u>Carter Homes and Development</u> which said mortgage |
| was recorded in the office of the Judge of Probate Court of ShelbyCounty, |
| Alabama, in Book Number 2000 , Page Number 15529 , and the undersigned does |
| further hereby release and satisfy said mortgage. |
| |
| In Wilness Whereof, the undersigned, First Federal of the South has caused these |
| presents to by executed this 8thday of August, 2000. |
| |
| FIRST FEDERAL OF THE SOUTH |
| Missi & Burnt |
| MARGIE R. BRYANT, ASST, VICE PRESIDENT |
| |
| STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGMENT |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that |
| Margie R. Bryant, whose name as Asst. Vice President of First Federal of the South, a |
| corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before |
| me on this day that, being informed of the contents of the instrument, he as such officer and with |
| full authority, executed the same voluntarily for and as the act of said corporation. |
| |
| Given under my hand and Official seal this <u>8th</u> day of <u>August</u> , 2000. |
| Mita a. Robison Notary Public, |
| my commission expires Prepared by: First Federal of the South |

Inst * 2000-27393

O8/11/2000-27393
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8,50