STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Knov	w All Men By These Presents, The	it, the undersigned First	Federal of the South,
acknowledge	s full payment of the indebtednes	s secured by that certain	(Real Property) mortgage
executed by	R. Johnson Homes, IN	C	which said mortgage
was recorded	in the office of the Judge of Prob	ate Court of <u>Shelby</u>	County,
Alabama, in I	Book Number 1999 , Page	Number <u>23352</u> ,	and the undersigned does
further hereby release and satisfy said mortgage.			
In Wi	tness Whereof, the undersigned, I	First Federal of the Sou	ith has caused these
presents to by executed this <u>8th</u> day of <u>August</u> 2000.			
			2000.
		FIRST FEDERAL	OF THE SOUTH
		M_{2} : A	
		MARGIE R. BRYANT. A	SST VICE PRESIDENT
			OUT THEODER
A			
STATE OF ALABAMA JEFFERSON COUNTY		CORPORATE ACK	NOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that			
Margie R. Bryant, whose name as Asst. Vice President of First Federal of the South, a			
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before			
me on this day that, being informed of the contents of the instrument, he as such officer and with			
full authority, executed the same voluntarily for and as the act of said corporation.			
• '	and desired to summering to, a	ind as the act of Said Col	poration.
Given under m	y hand and Official seal this <u>8±1</u>	day of <u>August</u>	, 2000.
		h	
		Mital	Kalison
		Notary Rublic	12
		my commissio	h expires
Prepared by:	First Federal of the South 3055 Lorna Road, Suite 100		
	Birmingham, Alabama 35216		
			s a ()
Inst. * 2000-27390			

08/11/2000-27390
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 CV1 8.50