

RECORDING REQUESTED BY:
EQUIPRIME, INC.

WHEN RECORDED, MAIL TO:
EQUIPRIME, INC.
211 SUMMIT PARKWAY, SUITE 108
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998118852

Inst # 2000-27331
08/11/2000-27331
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

all of its right, title and interest under that certain Mortgage dated AUGUST 1, 2000
executed by LARRY DAVIDSON AND BARBARA DAVIDSON, HUSBAND AND WIFE

to EQUIPRIME, INC.

, as mortgagor,

and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

, as mortgagee,

, describing

land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 07-02-09-0-001-027.001

Inst # 2000-27330

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUGUST 1, 2000
STATE OF ALABAMA
COUNTY OF SHELBY

I, Richard Greene
a notary public in and for said County, in said State, hereby certify that
Beverly M. Woodham
whose name is President
of Equiprime, Inc.
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 1
day of August, 2000.

Notary Public
My Commission Expires 2-1-02

(Seal)

EQUIPRIME, INC.

Beverly M. Woodham

This instrument prepared by:

Property Address:

300 HIGHWAY 81
VINCENT, ALABAMA 35178

Exhibit "A"

Legal Description

Davidson, Larry R. - Shelby County - Exhibit "A"
Parcel I

From the S.W. corner of Section 9, T19S-R2E, run thence East along the South boundary of said Section 9 a distance of 1335.02 feet; thence turn 91 degrees 40'32" left and run 654.74 feet to a point on the Easterly boundary of Co. Hwy. #81; thence turn 40 degrees 05'42" right and run 99.41 feet along said Hwy. boundary and the following courses; 07 degrees 37'50" left for 100.41 feet; 03 degrees 54'08" left for 100.67 feet; 03 degrees 50'20" left for 97.54 feet; 04 degrees 39'35" left for 132.03 feet; 02 degrees 59'57" left for 65.11 feet; 02 degrees 39'27" left for 153.65 feet; thence turn 88 degrees 02'41" right and run 417.07 feet to the point of beginning of herein described parcel of land; thence continue along said course a distance of 761.20 feet to a point in the center of Blue Springs Branch; thence turn 25 degrees 52'33" right and run 191.61 feet along said branch centerline; thence turn 42 degrees 35'31" left and run 38.02 feet along said branch centerline; thence turn 47 degrees 42'32" right and run 143.63 feet along said branch centerline; thence turn 124 degrees 09'14" right and run 30.99 feet along said branch centerline; thence turn 22 degrees 35'46" right and run 1077.39 feet; thence turn 94 degrees 52'04" right and run 202.23 feet to the point of beginning of herein described parcel of land.

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Parcel 2

Commence at the N.W. Corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, Township 19 South, Range 2 East; Thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 588.80 feet to the Northerly Right of Way Line of a paved County Road; Thence turn Left 133°-42' and run Northeasterly 202.20 feet; Thence turn Left 21°-58' and continue Northeasterly 256.89 feet to the Easterly Right of Way Line of a paved county road, this being the point of Beginning; Thence turn Left 9°-31'-30" and continue along said Right of Way Line 219.21 feet; Thence turn Right 87°-39'-30" and run Southeasterly 417.66 feet; Thence turn Right 92°-42'-05" and run Southerly 199.70 feet; Thence turn Right 84°-36'-55" and run Northwesterly 417.66 feet to the Point of Beginning. Said Tract containing 2.00 acres, more or less.

W. S. D.