STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| | 1 | 142 | +#==-+================================= |
|--|---|---|---|
| The Debtor is a transmitting utility | No. of Additional | This FINANCING STATEMENT is presented to a Filing Offi- filing pursuant to the Uniform Commercial Code. | cer for |
| as defined in ALA CODE 7-9-105(n). | Sheets Presented: | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 | · · · · · · · · · · · · · · · · · · · | Date, Time, Number at Filling Chico | |
| Attention: | | , a | О III ш |
| Pre-paid Acct. # | (Last Name First if a Person) | | 31 H H H H H H H H H H H H H H H H H H H |
| ANNE L. PHEL | ? S | 2-2 | CERT SERT SE GE |
| 47 HILL STRE | | 500 | |
| W (- 5020, 6, | AL 35186 | ** | |
| Social Security/Tax ID # | Y) (Last Name First if a Person | To St. | 08/1 03:20 |
| Social Security/Tax ID # | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) | (Last Name First if a Person) |
| Social Security/Tax ID # Additional secured parties on attached UCC-E | | | |
| The State Course the Following I | ypes (or items) of Property: | | |
| located on the property description of the property descri | TK & CE HEVE & | sories and replacements thereto, sed hereto. | 5A. Enter Code(a) From Back of Form That Best Describes The Collateral Covered |
| W#64 2245 | | | By This Filling: 5 0 0 6 0 0 |
| For value received, Debtor b | ereby grants a security in | erest to Secured Party in the | |
| foregoing collateral. | | | |
| Record Owner of Property: | | Cross Index in Real Estate Records | · _ · |
| Check X if covered. Products of Collateral 6. This statement is filed without the debtor's signal | are also covered. Iture to perfect a security interest in collater | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing stateme | nt is \$ 4800,00 |
| (check X, if 90) | r jurisdiction when it was brought into this s | tate. Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ | |
| already subject to a security interest in another to this state. which is proceeds of the original collateral determination. | Muscicion when deproi a lossilist and a | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | |
| perfected. acquired after a change of name, identity or co as to which the filing has larged. | | Signature(s) of Secured Part (Required only if filed without debtor's Sign | y(ies) ature — see Box 6) |
| Signature(s) of Debtor(s) | Le fr | Signature(s) of Secured Party(iee) or Assignee | |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(ies) or Assignee | 70 |
| Type Name of Individual or Business | · | Type Name of Individual or Business | RM COMMERCIAL CODE — FORM |

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

A FILE CORY - SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

(1) FILING OFFICER COPY - ALPHABETICAL

Approved by The Secretary of State of Alabama

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| · · · · · · · · · · · · · · · · · · · | | 242 | |
|--|---|---|---|
| ☐ The Debtor is a transmitting utility | No. of Additional | This FINANCING STATEMENT is presented to a Filing | Officer for |
| as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to: | Sheets Presented: | filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER | |
| Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 | | Date, Time, Number & Filing Office | |
| Attention: | | | |
| Pre-paid Acct. # | | | |
| 2 Name and Address of Debtor FRANCES LOKEY | (Last Name First if a Person) | | |
| 47 HILL ST. | | | |
| WILSONVILLE, | AL 35186 | | |
| Social Security/Tax ID # | Y) (Last Name First if a Person) | | |
| MARY LOKEY RE- | 315 | | |
| 47 HUL ST. | | | |
| WILLE, P | 1 C 35 186 | | |
| Social Security/Tax ID # | | | |
| Additional debtors on attached UCC-E | · | 4. ASSIGNEE OF SECURED PARTY (IF ANY) | (Last Name First if a Person) |
| 3. SECURED PARTY) (Last Name First if a Person) | | 4, ASSIGNEE OF SECURED PARTY (IF ANY) | (Last Hallie Filst II a Foreon) |
| Alabama Power Company 600 North 18th Street | | | |
| Birmingham, Alabama 35291 | | | |
| Social Security/Tax ID # | | | |
| Additional secured parties on attached UCC-E | | | |
| 5. The Financing Statement Covers the Following Ty The heat pump(s) and all rela located on the property descri | ted materials, parts, accessori bed on Schedule A attached | hereto. | |
| - · | HUE HEAT PUMP | رسر در د | 5A. Enter Code(s) From Back of Form That Best Describes The |
| W# 64 22 45 45 45 45 45 45 45 45 45 45 45 45 45 | | | Collateral Covered By This Filing: 5 0 0 |
| 5 th 1662855 | | | 600 |
| For value received, Debtor he foregoing collateral. | reby grants a security interes | t to Secured Party in the | |
| Record Owner of Property: Cross Index in Real Estate Records | | | · |
| Check X if covered Products of Collateral are | e also covered. | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement | nt is \$ 4800. |
| already subject to a security interest in another jurisdiction when it was brought into this state. I already subject to a security interest in another jurisdiction when debtor's location changed | | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ | |
| to this state. which is proceeds of the original collateral described above in which a security interest is perfected. | | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | |
| perrected. acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed. | | Signature(s) of Secured Part (Required only if filed without debtor's Sign | y(les) ature — see Box 6) |
| Leanne Lokal R | helpe | Signature(s) of Secured Party(ies) or Assignee | <u> </u> |
| V Draw Jake | n Revis | | |
| Signature(s) of Debtor(a) | | Signature(s) of Secured Party(ies) or Assignee | 10 |

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Type Name of Individual or Business

2000-27316

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred (\$100.00) Dollars and other valuable considerations to the undersigned Grantors in hand paid by the Grantees herein, the receipt whereof, is hereby acknowledged we, Otis Williams and Eleanor Williams, husband and wife (herein referred to as Grantors), do hereby GRANT, BARGAIN, SELL and CONVEY unto Frances Lokey Phelps, an unmarried woman, and Mary Lokey Revis, an unmarried woman, as joint tenants with right of survivorship, (herein referred to as Grantees), their heirs and assigns, the fellowing. described Real Estate, situated in the County of Shelby, and State of Alabama, to-wit:

Lot 3 according to Hill Subdivision of a portion of NE 14 of NW 14 of Section 6, Township 21 Range 2 East, Shelby County, Alabama, as shown by map recorded in Map Book 3 page 142 in the Probate Office of Shelby County, Alabama.

Subject to protective covenants shown on said map of "Hill Subdivision."

TO HAVE AND TO HOLD, the aforegranted premises to the said Grantees, their heirs and assigns FOREVER.

And Grantors do covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances; that they have a good right to sell and convey the same to the said Grantees, their heirs and assigns, and that Grantors will WARRANT AND DEFEND the premises to the said Grantees, their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

STATE OF ALABAMA

HELBY COUNTY

And seals this 23

OTIS WILLIAMS

Eleanor Williams (L.S.)

ELEANOR WILLIAMS

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Otis Williams and Eleanor Williams, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 lday of 1991.

April 1991.

NOTARY PUBLIC

My Commission Expires: 5 18 92

(SEAL)

This Instrument Prepared By: J. Theodore Jackson, Jr. Rushton, Stakely, Johnston & Garrett, P.A. Post Office Box 270 Montgomery, Alabama 36195

72000 PA COUNTY 13:20 13:20 SELBY