* 2000-4-5

ASSIGNMENT.OF MORTGAGE

	W22IMITITIES.		
STATE OF ALABAM	A		
SHELBY	COUNTY		
existing under the ECONVEY, ASSIGN ASSIGN ASSIGN ASSIGN ASSIGN ASSIGN ASSIGN ASSIGN ASSIGN APRIL the office of the Juden April the Juden April to	AND DELIVER unto Alabama igns, that certain mortgage end in the principal sum of \$1000, and filed for recording of Probate of SHELBY to No, together with the enterest of the undersigned in A Instrumental SHELBY Chartered SHELBY Chartered SHOLD unto the said Alabama MAN	ed NEW SOUTH FEDERAL* organized and les of America, does hereby GRANT, BARGAIN, a Housing Finance Authority, a corporation, its executed by ANGELA A DANIEL, AN ** to NEW 97710.00 dated the 25 day of son the 27 day of 2000 in County, Alabama, in Mortgage Book ne debt thereby secured and the note therein to the lands and property conveyed by said mortal 2000 - 1368 Savings Bank na Housing Finance Authority, its successors and	ב ליני ביני
IN WITNESS WHE to be executed in it corporate seal to be Asst. Secretary	e hereto affixed and attested	FEDERAL SAVINGS*, has caused this instrument its, its _Asst. Vice President and its it by _Leigh Ann Floyd, its re thereunto duly authorized, this the _25 day of	
*BANK, a Federa Savings Bank	. 2000	NEW SOUTH FEDERAL SAVINGS BANK <u>a Federally Chartered Savings Bank</u> Lender's Name	
(Corporate Seal)		By:	_
	Asst. Secretary County ofIFFERSON	Asst. Vice President	
Leigh Putman Asst. Vice Pre foregoing conveya	andandandAsst. Some and who are known to	said State, hereby certify that Ann Floyd, whose names as Secretary, respectively, are signed to the me acknowledge before me on this day, that being hey, as such authorized representatives and with fi and as the act of said corporation.	e ull
	nand and official seal this _2	2000	
(Seal)	Notary Public, A	Alabama, State at Large S Zellner on expires: _5=07-2002	
	My Commissio	Mr Culturan — — — — — — — — — — — — — — — — — — —	

08/10%2000-27300 10:54^{t/6}在RTIFIED

Leigh Ann Floyd

NEW SOUTH FEDERAL SAVINGS BANK located at 1900 Crestwood Blvd. Birmingham, AL

This instrument was prepared by _

35210

as an employee of

SHELBY COUNTY JUDGE OF PROBATE