Prepared by: Mortgage Resources, Inc. 1313 Alford Avenue Birmingham, ALABAMA 35226 205-823-2233

WHEN RECORDED, MAIL TO: **National City Mortgage Company** 3232 Newmark drive Miamisburg, OHIO 45342

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Resources, Inc., S Corporation whose address is 1313 Alford Avenue, Birmingham, ALABAMA 35226

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

Lot 21, Block 3, according to the Survey of Indian Forest Estates Second Sector, as recorded in Map Book 6, Page 11, in the Probate Office of Shelby County, Alabama.

commonly known as: 249 INDIAN FOREST DRIVE, Pelham, ALABAMA 35124

from Gary L. Moon, a married man Kathleen M. Moon, a married woman, husband and wife dated August 4, 2000, of record in Mortgage Fiche 2000-27289 , Frame in the Office of the Probate Judge of Shelby County, Alabama, to National City Mortgage Co. whose address is 3232 Newmark Drive, Miamisburg, Ohio 45342

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

| On SHOO before me, the undersigned, a Notary Public in and for said County and State, personally appeared | Mortgage Resources, Inc. , S Corporation Ames R. Lette |
|---|---|
| known to me to be the President officer title and officer name | By: James R. Ceyte Its: President |
| who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. | By: Its: |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth. | Witness |
| Sux au Cleffe Notary Public | Typed Name |
| My Commission Expires: $\frac{2}{13}$ | Witness |
| | Typed Name |

Inst # 2000-27290

08/10/2000-27290 10:40 AM CERTIFIED