

This form was prepared by: Stacy Woods, First Federal Bank, 2315 9th Street, Tuscaloosa, AL 35401; 205-391-6700.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto COUNTRYWIDE HOME LOANS, INC., its successors and assigns, that mortgage dated the 7th day of April, 2000, made and executed by Tonya R. Fleming and Richard B. Fleming, husband and wife, to and in favor of First Federal Bank, upon the following described property situated in Shelby County, State of Alabama,

See Attached Exhibit "A"

Such mortgage having been given to secure payment of \$121,677.00, which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 12684 * of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

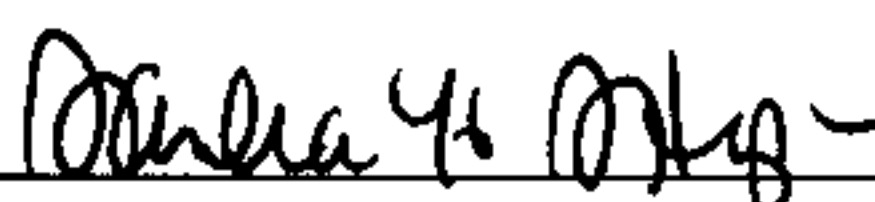
* Instrument Number

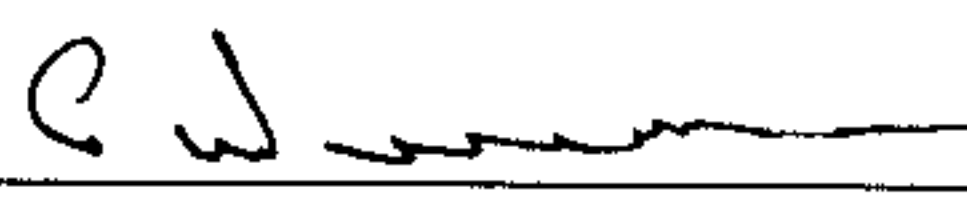
TO HAVE AND TO HOLD unto the said COUNTRYWIDE HOME LOANS, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the 4th day of May, 2000.

ATTEST:

FIRST FEDERAL BANK

By 
Sandra H. Stephens
Chief Operations Officer

By 
Charles G. Wolbach
President

Seal:

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 4th day of May, 2000.


NOTARY PUBLIC

My commission expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 24, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

WORD.ASGNALCW(02/00)

Inst # 2000-27243

08/10/2000-27243
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

EXHIBIT "A"

A PARCEL OF LAND IN THE NW 1/4 OF NW 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 4 WEST; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID SECTION 771.75 FEET TO THE POINT OF BEGINNING; THENCE PROCEED SOUTH ALONG THE PREVIOUS COURSE 323.75 FEET TO THE NORTHERLY RIGHT OF WAY OF SOUTH SHADES CREST ROAD; THENCE TURN LEFT 136 DEGREES 18 MINUTES NORTH EASTERLY ALONG A CHORD OF A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 3 DEGREES 34 MINUTES A RADIUS OF 3997.77 FEET AND A TANGENT OF 105.79 FEET; THENCE PROCEED ALONG SAID CHORD 211.48 FEET TO THE P.T.; THENCE TURN LEFT 84 DEGREES 21 MINUTES NORTH WESTERLY 224.33 FEET TO THE POINT OF BEGINNING; BEING SIUTATED IN SHELBY COUNTY, ALABAMA.

Inst # 2000-27243

08/10/2000-27243
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HWS 11.00