

This form was prepared by: Margaret Pounds, First Federal Bank, 1300 McFarland Blvd. NE, Suite 200, Tuscaloosa, AL 35406; 205-391-6700.

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto COUNTRYWIDE HOME LOANS, INC., its successors and assigns, that mortgage dated the 12th day of May, 2000, made and executed by Robert M. Thompson, Jan C. Thompson, husband and wife and Robert R. Thompson, a married man, to and in favor of First Federal Bank, upon the following described property situated in Shelby County, State of Alabama,

See Attached Exhibit "A"

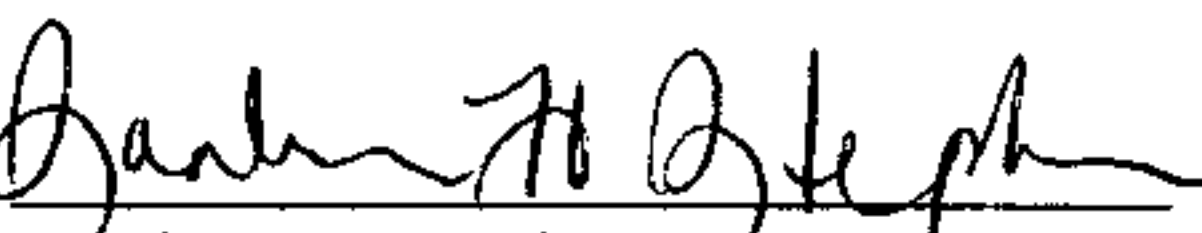
Such mortgage having been given to secure payment of \$138,929.00, which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 16209 \* of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.                      \* Instrument Number

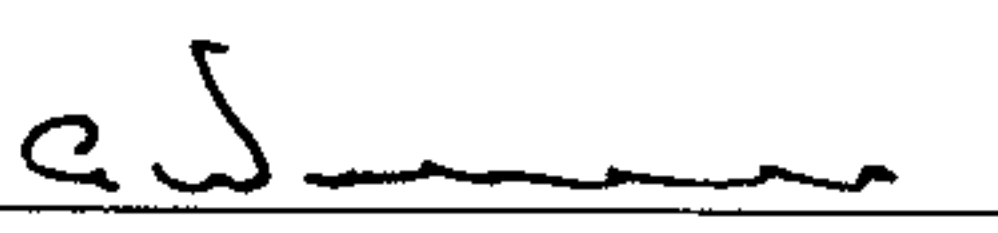
TO HAVE AND TO HOLD unto the said COUNTRYWIDE HOME LOANS, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the 9th day of June, 2000.

ATTEST:

FIRST FEDERAL BANK

By   
Sandra H. Stephens  
Chief Operations Officer

By   
Charles G. Wolbach  
President

Seal:

STATE OF ALABAMA  
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 9th day of June, 2000.

  
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES FEB. 22, 2002

WORD.ASGNALCW(05/00)

Inst # 2000-27241

08/10/2000-27241  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00

**Exhibit A**

**Lot 1 according to the Survey of Dove Ridge Ad to Chandalar South as recorded in Map Book 16, Page 154, Shelby County, Alabama Records.**

**Inst # 2000-27241**

**08/10/2000-27241  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00**