ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY				
	_			*;
For Value Received, the under hereby Grant, Bargain, Sell, Authority that certain mortg	Convey, Assign and age executed by CHI	l Deliver unto the ERYL. L. MATLOCK	Alabama Housing	UOMAN
Page, together w	County, Alabama, ir	1 630.00	Boo	ok *
right title and interest of the	ith the debt thereby	secured and the	note therein descr	ibed and all
right, title and interest of the gage.	: undersigned in and	d to the land and	property conveyed	by said mort-
*a Federally Chartered S	Savings Bank		•	
To have and to hold to the A	labama Housing Fir	nance Authority,	its successors and	assigns forev-
er. * Inst# 2000	J6496			_
IN WITNESS WHEREOF, the by its duly authorized officer	undersigned has ca	aused this instru	ment to be execute	d in its name
by its duly authorized officer	on this <u>15</u> day			' ~ <u>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </u>
			FEDERAL SAVINGS	
ATTEST By: And	11 1	a Federall	v Chartered Sav	ings Bank
By: MOON Ahn	though	By:	eigh Lutiner	~
Name: LEIGH ANN FLOYD			gh Putman	
Title: ASST SECRETARY		Title:Ass	istant Vice-Pres	sident
COUNTY OF Jefferson I, Terri S. Zellner certify that Leigh Assistant Vice-Preside is signed to the foregoing ins day that, being informed of tauthority, executed the same same bears date. *a Federally Chartered S Given under my hand this	ent of New South trument and who is the contents of said voluntarily for and savings Bank	Federal Savin known to me, a instrument, he,	gs Bank * cknowledged before as such officer and	hose name as a corporation, e me on this
-	<u></u>	Terri S. Zelln	er	
	My Commission e	expires:	g-07-2002	
			•	
This instrument was prepare				
New South Federal Savin	ngs Bank located	at 1900 crest	wood Blvd., Bir	mingham,
Alabama 35210		•		

08/10/2000-27231 10:00 AM CERTIFIED