

**PARTIAL SATISFACTION AND RELEASE OF ASSIGNMENT  
RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges partial payment of the indebtedness secured by that certain Assignment of Leases, Rents and Profits executed by SIMIAN LAND, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY as Assignors, under date of AUGUST 19, 1999 which said Assignment was recorded in the Office of the Probate Judge of SHELBY County, Alabama in INST.#1999-35471 and amended DECEMBER 17, 1999 IN INST.#1999-51415 and as owner of said Assignment, does hereby release, satisfy and discharge said assignment in reference to the premises described below or on the attached Exhibit "A".

LOTS 1004, 1008, 1010 AND 1014 ACCORDING TO THE SURVEY OF THE ARBORES OF FOREST PARKS, AS RECORDED IN MAP BOOK 25, AT PAGE 146, AND INSTRUMENT NO. 1999-32466, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said assignment as to the remainder of the property described in and secured by said assignment.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 28TH Day of JULY 2000.

FIRST COMMERCIAL BANK

By

PAUL M. SCHABACKER

ITS FIRST VICE-PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that PAUL M. SCHABACKER, whose name as FIRST VICE-PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 28TH day of JULY 2000.

*Leann C. Cox*  
Notary Public

My Commission Expires

Inst # 2000-27208

(NOTARIAL SEAL)

THIS INSTRUMENT PREPARED BY:  
DEBORAH B. HARRIS for  
FIRST COMMERCIAL BANK  
P. O. BOX 11746  
BIRMINGHAM, AL 35202-1746

08/10/2000-27208  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

Inst # 2000-27208