

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by SIMIAN LAND, L.L.C., AND ALABAMA LIMITED LIABILITY COMPANY, which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in Inst. #1999-35470 and amended in Inst. #1999-51414, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto SIMIAN LAND, L.L.C., all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOTS 1004, 1010 AND 1014 ACCORDING TO THE SURVEY OF THE ARBORES OF FOREST PARKS, AS RECORDED IN MAP BOOK 25, AT PAGE 146, AND INSTRUMENT NO. 1999-32466, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 21ST day of JUNE 2000.

FIRST COMMERCIAL BANK

BY:


PAUL M. SCHABACKER

STATE OF ALABAMA
JEFFERSON COUNTY

ITS FIRST VICE-PRESIDENT

I, the undersigned, a notary public in and for said county in said state, hereby certify that PAUL M. SCHABACKER, whose name as FIRST VICE-PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21ST day of JUNE 2000.

PREPARED BY: DEBORAH B. HARRIS for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

08/10/2000-27207
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Oct. 10, 2000.
CONDED THERU NOTARY PUBLIC UNDERWRITER&


Notary Public

Inst # 2000-27207