

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

61404

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
914 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

ATTN: DEBORAH B. HARRIS
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

SIMIAN LAND, L.L.C.
12 OFFICE PARK CIRCLE
SUITE 212
BIRMINGHAM, ALABAMA 35223

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FIRST COMMERCIAL BANK
800 SHADES CREEK PARKWAY
BIRMINGHAM, ALABAMA 35209
ATTN: PAUL M. SCHABACKER

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. #1999-35472 & AMENDED IN INST. #1999-51416

Filed with SHELBY CO. JUDGE OF PROBATE

Date Filed 8/24/99 & AMENDED 12/21/99

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or
☐ Full
Assignment. The Secured Party's right under the financing statement bearing file number shown above to the
property described in item 11 or to all of the property listed on this file, is assigned to the assignee
whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial
Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file
number shown above.

11.

LOTS 1004, 1008, 1010 AND 1014 ACCORDING TO THE SURVEY OF THE ARBORES OF
FOREST PARKS, AS RECORDED IN MAP BOOK 25, PAGE 146, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

FIRST COMMERCIAL BANK

Signature(s) of Secured Party(ies)

BY:

Signature(s) of Secured Party(ies)

PAUL M. SCHABACKER, FIRST VICE-PRESIDENT

Type Name of Individual or Business

Inst # 2000-27205

08/10/2000-27205
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1