

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

61404

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
914 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: _____

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

ATTN: DEBORAH B. HARRIS
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

SIMIAN LAND, L.L.C.
12 OFFICE PARK CIRCLE
SUITE 212
BIRMINGHAM, ALABAMA 35223

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FIRST COMMERCIAL BANK
800 SHADES CREEK PARKWAY
BIRMINGHAM, ALABAMA 35209
ATTN: PAUL M. SCHABACKER

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. #1999-35472 & AMENDED IN INST.#1999-51416

Filed with SHELBY CO. JUDGE OF PROBATE

Date Filed 8/24/99 & AMENDED 12/21/99

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

LOTS 1004, 1008, 1010 AND 1014 ACCORDING TO THE SURVEY OF THE ARBORES OF FOREST PARKS, AS RECORDED IN MAP BOOK 25, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

FIRST COMMERCIAL BANK

Signature(s) of Secured Party(ies)

BY:

Signature(s) of Secured Party(ies)

PAUL M. SCHABACKER, FIRST VICE-PRESIDENT

Type Name of Individual or Business

Inst # 2000-27205

08/10/2000-27205
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1