

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by CATHERINE MCCONICO, A SINGLE WOMAN
of the City of VINCENT, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC
1671 CENTER POINT PARKWAY STE 117
BIRMINGHAM, AL 35215

County, JEFFERSON, on JUNE 6, 1988, securing the principal sum, of \$ 8206.08
and duly recorded in Mortgage Book 188, Page 143, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 24TH day of AUGUST, 1988.

AMERICAN GENERAL FINANCE INC

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by W.C. GORDON Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
W.C. GORDON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24TH day of AUGUST
1988.

My Commission expires: 05/21/00

[Signature]
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by

ARNITA ODOMS 1671 CENTER POINT PARKWAY STE 117, BHA, AL. 35215

[Signature]
(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-27191

**08/10/2000-27191
09:19 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50**