

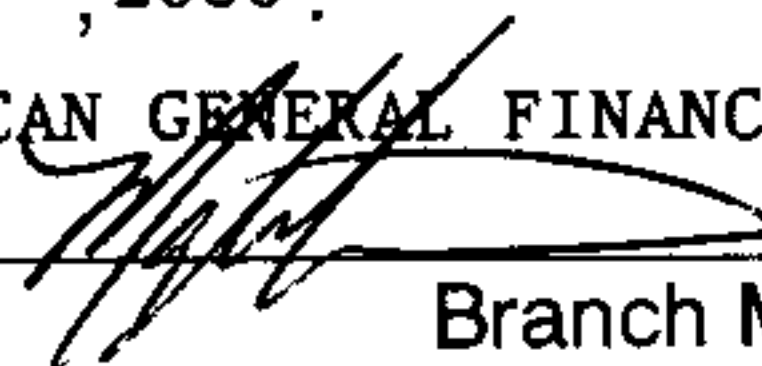
RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by P CLARENCE MAYS
of the City of ALABASTER, County of SHELBY COUNTY State of AL to
AMERICAN GENERAL FINANCE, INC
3659 LORNA ROAD SUITE 119
HOOVER, AL 35236-6129
County, JEFFERSON, on 062598, securing the principal sum, of \$10000.00
and duly recorded in Mortgage Book 98, Page 24111, in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 8TH day of AUGUST, 2000.

AMERICAN GENERAL FINANCE, INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARYANNE SULLIVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
MARYANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of AUGUST
2000.

My Commission expires: JULY 14, 2002



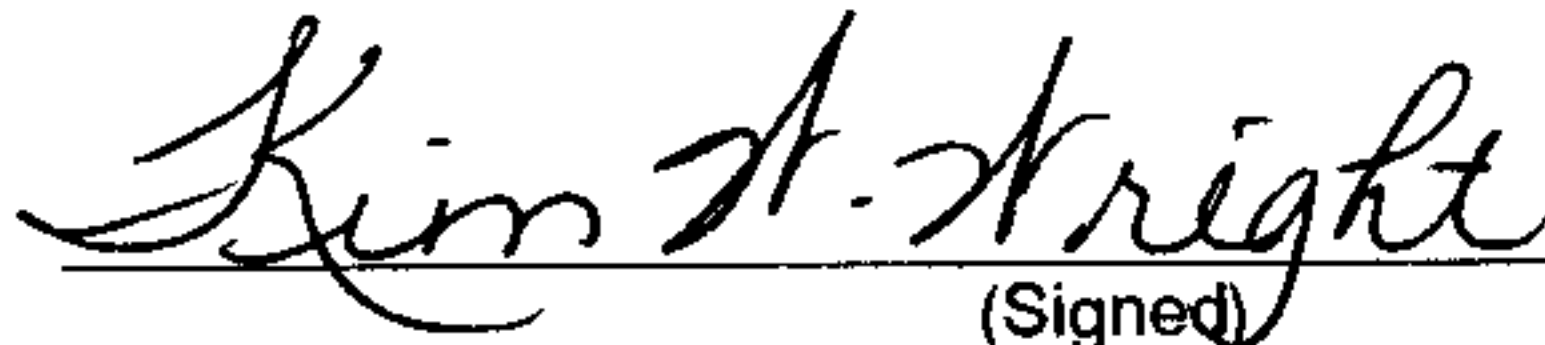
Notary Public, JEFFERSON

State of ALABAMA

County,

This instrument was prepared by

KIM W. WRIGHT


(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-27188

08/10/2000-27188
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HNS

8.50