This instrument was prepared by:	Send Tax Notice to:	
(Name) <u>Joseph E. Walden</u> (Address) <u>P.O. Box 1610</u>	(Name) Hoyet C. Hodgens	<u> </u>
Alabaster, AL 35007	(Address <u>) 9565 Highway 11</u> <u>Chelsea, AL 35043</u>	
WARRANTY DEED IOINTLY	FOR LIFE WITH REMAINDER TO SURVIVOR	
STATE OF ALABAMA }	FOR LIFE WITH REMAINDER TO SURVIVOR	<u>,                                     </u>
SHELBY COUNTY } KNOW ALL MEN	BY THESE PRESENTS,	
That in consideration of Five Hundred and 00/10	0s (\$500,00)	DOLLARS
to the undersigned grantor or grantors in hand pai	d by the GRANTEES herein, the rec	eipt whereof is
acknowledged, we, Hoyet C. Hodgens	and wife, Arla Hodgens	_
(herein refereed to as grantors) de	grant, bargain, sell and convey	unto
Hoyet C. Hodgens and David Hodgens		
(herein referred to as GRANTEES) for	c and during their joint lives and	lupon the death
of either of them, then to the described real estate situated in	survivor of them in fee simple,	the following
Part of the S.E. 1/4 of Section 36, Township 19 South, Range Commence at the Northeast corner of Section 1, Township 20 line of said 1/4-1/4 Section a distance of deed: 1,329.95 feet, to a point on the north right of way line of Shelby County High on the south right of way line of the "Old" Pelham-Chelsea I way line of said road for 379.60 feet to a point; thence 02°-3 to a point, said point being the point of beginning of the para point; thence 07°-49'-00" left and run Southwesterly along way line of said "Old" Pelham-Chelsea Road and the north line of Section 1 for 197.85 feet to a point on the north right of way Northeasterly along said Highway 11 right of way line in a cut for 67.09 feet along the arc of said curve to a point; thence 9 beginning. Said parcel contains 0.44 acres, more or less. A	So., Range 2 West, Shelby County, Alabama; thence run measured: 1,029.95 feet; thence 90°-06'-00" right and run shway 11; thence continue along the last described course Road; thence 116°-31'-00" left and run Southwesterly along 'cel described herein; thence continue along the last state said right of way line of for 180.0 feet to a point on the ine of said Section 1; thence 143°-10'-00" left and run east y line of Shelby County Highway 11; thence 19°-28'-45" rve to the left, having a central angle of 01°-40'-29" and 03°-55'-24" left from tangent and run Northwesterly for 1	Westerly along the North Northerly for 275.66 feet for 141.80 feet to a point ong the said south right of f way line for 220.00 feet ed course for 70.00 feet to intersection of the right of terly along said north line left from tangent and run a radius of 2,995.26 feet, 130.91 feet to the point of
Subject to existing easements, current taxes, restrictions. Subject to applicable zoning and subdivision ordinance		
This deed has been prepared without benefit of title exa	mination at the request of the Grantee and Grantor	
And I(we) do for myself (ourselves) and for GRANTEES, their heirs and assigns, that is lawful encumbrances, that it has a good right to sell and conshall, warrant and defend the same to the said GRA claims of all persons.	r my (our) heirs, executors, and administrators cally seized in fee simple of said premises, that twey the same as aforesaid, and that it will and its same and assigns forever.	ever. covenant with the said they are free from all successors and assigns ver, against the lawful
IN WITNESS WHEREOF, we have h, 19_99	ereunto set <u>ouk</u> hand(s) and seal(s), this <u>30th</u>	day of July
, 17 <u></u> ,	-00-27175	•
WITNESS	Inst * 2000-27175	
House Colon		
- Jane	_(Seal)	(Seal)
Ma Hollens	(Seal)27175	(C1)
	(Seal)  08/09/2000-27175  12:39 PM CERTIFIED  12:39 PM CERTIFIED	(Seal)
STATE OF ALABAMA	12:39 PM CENTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 9.00	
SHELBY COUNTY	SHELBY COUNTY SOURCE 9.00	
I, <u>Condy Raufield</u> , a Notary Public in and for sa whose name <u>are</u> signed to the foregoing conveyance, informed of the contents of the conveyance <u>they</u> execution	id County, in said State, hereby certify that <u>Hoyet Hod</u> and who <u>are</u> known to me, acknowledged before me	e on this day, that being
Given under my hand and official seal this 30	day of July , 19 99.	
May 11-1909 7, 2003	H-halile	
My Commission Expires:	Notary Public	_