

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 24, 2000 executed by
J. KYLE COTTON, MARRIED
and his wife, Heather L. Cotton

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in Instrument # **2000-27083** **SHELBY**
State of **ALABAMA**

County Records.

described hereinafter as follows:

Lot 249, according to the Survey of Savannah Pointe, Sector II, Phase I, as
recorded in Map Book 25, Page 115, in the Probate Office of Shelby County,
Alabama.

Commonly known as: **Calera**
942 MCALLISTER DRIVE, ~~SEVEN~~ ALABAMA 35040
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **JULY 24, 2000**

MORTGAGESOUTH, L.L.C.

On **JULY 24, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY
ITS:

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: AUG 1, 2001
NOTARY PUBLIC STATE OF ALABAMA AT LARGE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-27083

08/09/2000-27083
10:29 AM CERTIFIED
Rev. 04/07/94 DPS 118

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50