

SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the
debtedness secured by this certain mortgage(s) executed to it
by Hampton Homes, Inc.

under date(s) of April 05, 2000, in the Probate Office of Shelby County,
Alabama, in Shelby Co. Courthouse and, as owner of said mortgage(s), does hereby
release, satisfy and discharge(s). Inst. #2000-11142
Lot 349
said mortgage Savannah Pointe S/D

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly
authorized officer as the 3rd day of August 2000.

The Bank

By:

Its EVP

John F. Alexander

Inst # 2000-27070

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
John F. Alexander whose name as Senior Vice President
of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me
on this day that, being informed of the contents of the instrument, he/she as such officer and with full
authority, executed the same voluntarily for and as the act of said national banking association.

Given under my have and official seal this the 3rd day of August 2000.

Notary Public

My Commission Expires

This instrument was prepared by

THE BANK
17 NORTH 20th STREET
BIRMINGHAM, AL 35203

The Bank Mtg./Loan
17 North Twentieth Street
Birmingham, Alabama 35203

AMBER E. PHILLIPS
ACCT#
60011953

BRANCH#

P/O DATE

BHAM-24

08/09/2000-27070
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50