

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004864260 "Thomason" Lender ID:004864260/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/15/1998, made and executed by
MICHAEL ANDREW THOMASON JOINED BY CHERYL WARD THOMASON HIS WIFE, to secure
payment of the principal sum of \$238,500.00 plus interest, originally to REGIONS
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded
06/17/1998 as Instrument No. 1998-22521 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On August 03, 2000

By Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

On 8300 I, Beverly J. Baird a Notary Public in and for Montgomery County,
in the State of Alabama, do hereby certify that Sherry A. Harrell, Support
Services Manager, who is/are signed to the foregoing document and who is/are
known to me, acknowledged before me on this day, that being informed of the
contents of said instrument, he/she/they as such officer(s) and with full
authority, executed the same voluntarily for and as the act of said corporation,
on the day the same bears date..

WITNESS my hand and official seal,

Beverly J. Baird
BEVERLY J. BAIRD
Notary Expires: 08/25/2002



* Document Prepared By: BPB
605 S. Perry St. Montgomery, AL 36104 800-828-3784
YPF-20000802-0051 ALSHELBY 01117 SHELBY AL BAT: 910941/004864260 KXALDOM1

(This area for notarial seal)

Inst # 2000-27048

08/09/2000-27048
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50