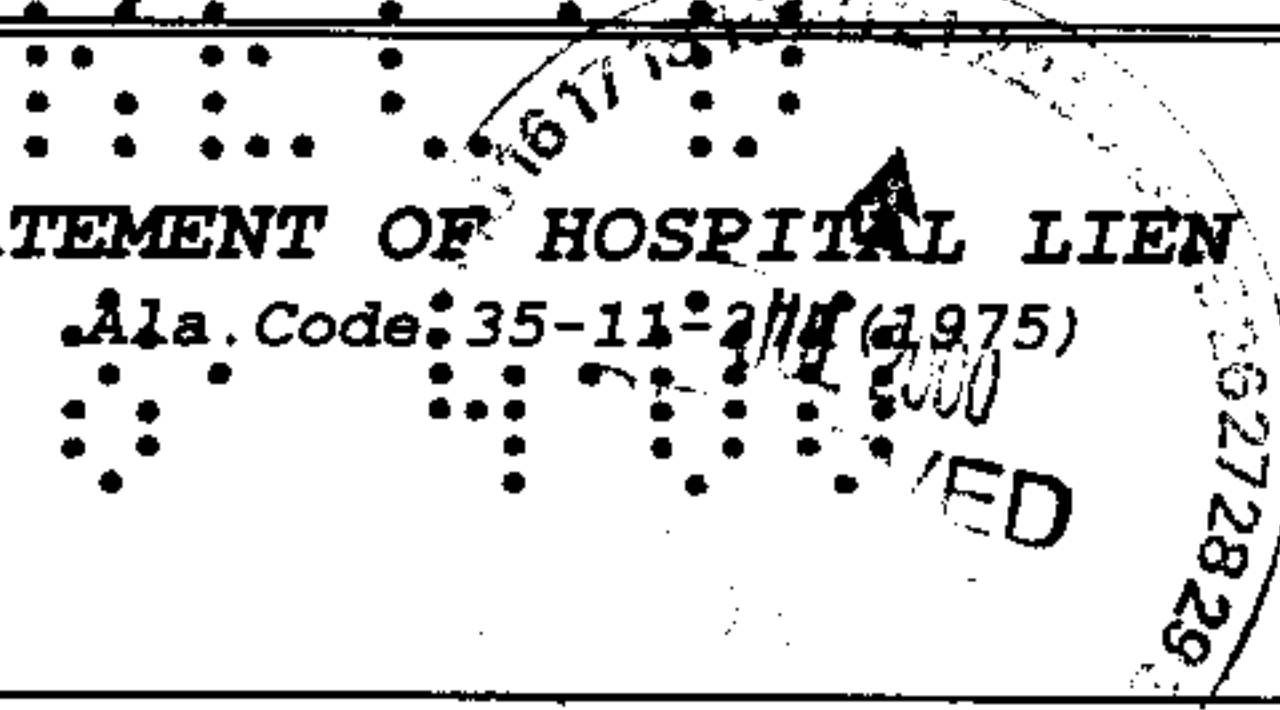


Lienholder: Baptist Health System, Inc. Patient: Cheryl Ann Blanton Corey Blanton Lien Amount: \$1,433.00	<div style="text-align: center;">  <p>STATEMENT OF HOSPITAL LIEN Ala. Code: 35-11-274 (1975) NOTED JUL 16 11 28 29</p> </div>

NOTICE IS HEREBY GIVEN, that Baptist Health System, Inc. - Princeton facility, in Birmingham, Alabama, claims a lien for its reasonable charges incurred in the care, treatment, and maintenance of the above patient. This lien is claimed upon any and all actions, claims, counterclaims, and demands accruing to this patient, or their legal representative, and upon all judgments, settlements, and settlement agreements entered into by virtue thereof on account of the injuries giving rise to such actions, claims, counterclaims, demands, judgments, settlements or settlement agreements, which necessitated such care, treatment or maintenance.

Patient Address: 1024 4th Ct. W - Birmingham, Al. 35204
Date of Injury: 06/23/00
Acct# 58187345 \$239.00 Date of Svs/Admitted: 06/23/00
Acct# 58159344 Date Admitted 07/02/00 \$708.00 - Cheryl Ann Blanton
Acct# 58159351 Date Admitted 06/23/00 \$486.00 - Corey Blanton

Claimant avers upon information and belief that the following persons, firms or corporations are or may be claimed by the patient to be liable for damages arising from his/her injuries:

Unknown at this time

*Under Alabama Code Section 35-11-37 (1975), the filing of this lien constitutes notice to any persons liable for such damages whether or not they are named herein.


Sandra L. Short
Baptist Health System, Inc.

State of Alabama)
Jefferson County)

Personally appeared before me the undersigned Notary Public in and for said County and State, SANDRA L. SHORT who being known to me did execute the above Statement of Hospital Lien in my presence and furthermore having been first duly sworn did upon oath state that (s)he executed the same with full authority and as the act of Baptist Health System, Inc.

Done this 11th day of July, 2000.


Brenda Ann Rowe
Notary Public

Inst # 2000-26980

08/09/2000-26980
09:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50