INVESTOR NUMBER: 994276893

GMAC MORTGAGE CORPORATION LOAN NUMBER: 495955304

MORTGAGOR(S): ROSSI, Dennis J. and Jane C.

THIS INSTRUMENT PREPARED BY:
Stephen G. Collins, Esquire
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, Alabama 35255-5727

STATE OF ALABAMA
)

COUNTY OF SHELBY

Inst * 2000-26953

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **GMAC Mortgage Corporation**, does hereby grant, bargain, sell, and convey unto **Federal Home Loan Mortgage Corporation**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 10, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 2nd Addition, as recorded in Map Book 20, Page 66, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said **Federal Home Loan Mortgage Corporation**, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHI caused this conveyance to	EREOF, GMAC Mortgage to be executed by RERNARI	e Corporation, a	corporation, has
	_, its <u>VICE PRESIDENT</u>		_, who is duly
authorized, on the 12th		, 2000.	
	GMAC Mortgage Corpo	ration	
	By: 13 PRESIDENT	- S	
STATE OF PA)		
COUNTY OF MONTGOMERY	<u>v</u>)		
I, the undersigned, certify that	o the foregoing conveys e on this day that, being ch officer, and with full auth	MAC Mortgage ance, and who is informed of the	whose name as Corporation, a s known to me, contents of the
_	r my hand and official s 2000.	seal this the <u>1</u>	2th day of
	Mayaug Mare NOTARY PUBLIC	m	
	NOTARY PUBLIC /		
	My Commission Expires:	Notarial See Maryanna Mangan, No Horsham Twp., Montgor My Commission Expires	May 21 2001
		Member, Pennsylvania Associa	ation of Notaries

Inst # 2000-26953

O8/O8/2000-26953
O1:O9 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.50