

FMG #: 0073687694

NAME: CHARLES D BRISENDINE

P/O DATE: 07/07/2000

THIS INSTRUMENT PREPARED BY:

ANDREA C. RULAND
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES D BRISENDINE AND WIFE, MELISSA F BRISENDINE

to MATRIX FINANCIAL SERVICES CORPORATION

dated October 22nd, 1993, and recorded on 11/12/1993 in Mortgage Book _____,
_____, page _____, and or Instrument # 1993-35898, of the _____.

08/00
11:55
SHERBY

records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 5, ACCORDING TO THE MAP OF ALTADENA WOODS, 3RD SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of July, 2000.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

LECIA JASINSKI
ASSISTANT SECRETARY

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of July
2000, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
PAUL KOPCZYNSKI

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:
CHARLES D BRISENDINE
3033 ALTADENA WOODS DR

BIRMINGHAM AL 35242

AL REL (040)

MERS MIN:

MERS Phone:

Inst # 2000-26935
08/08/2000-26935
11:45 AM CERTIFIED
JUDGE OF PROBATE
SHEBOY COUNTY
8.50
001 NWS
100