FMG #: 0030890372 NAME: MICHAEL R. COX P/O DATE: 07/18/2000 THIS INSTRUMENT PREPARED BY: MICHAEL L. TOWNSEND FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by	t * 2000-26934	OB/OB/2000-26934 1:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
MICHAEL R. COX AND S. LYNETTE COX HUSBAND AND WIFE	S T	4-1
to CTX MORTGAGE COMPANY	<u></u>	
	Mortgage	Book
, page, and or Instrument # <u>1997-0653</u>	<u> </u>	of the
records in the office of the Recorder of SHELBY	c	ounty,
ALABAMA more particularly described as follows, to wit: LOT 9, BLOCK 2, ACCORDING TO THE SURVEY OF WILLOW GLEN, SECOND SECTOR RECORDE IN MAP BOOK 8 PAGE 102 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.	OR, AS	
is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its officers, they being thereto duly authorized, this <u>21st</u> day of <u>July</u> , <u>2000</u> .	proper	
FLEET MORTGAGE CORP.		
SEAL By CAROLINIA CAROLINIA By DEANA FRIEDEL Its ASSISTANT SECRETARY		
State of WISCONSIN) County of MILWAUKEE)		
Before me, the undersigned, a Notary Public in and for said County and State this 21st day 2000, personally appeared DEANA FRIEDEL ASSISTANT SECRETARY	of July	 , of
FLEET MORTGAGE CORP.		
who as such officer for and on its behalf acknowledged the execution of the foregoing instru	ment.	
Witness my hand and Notarial Seal CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 19, 2002 Notary Public CHARLES P CAIN		
My commission expires: 05/19/2002		
AFTER RECORDING, FORWARD TO: MICHAEL R. COX 3211 OAKLAND HILLS DR		
PICKERINGTON OH 43147	AL_REL	(040)

MERS Phone:

MERS MIN:

DOI MHS