

FMG #: 0030890372
NAME: MICHAEL R. COX
P/O DATE: 07/18/2000
THIS INSTRUMENT PREPARED BY:
MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL R. COX AND S. LYNETTE COX HUSBAND AND WIFE

to CTX MORTGAGE COMPANY

dated February 19th, 1997, and recorded on 03/03/1997 in Mortgage Book
page, and or Instrument # 1997-06530, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 9, BLOCK 2, ACCORDING TO THE SURVEY OF WILLOW GLEN, SECOND SECTOR, AS
RECORDE IN MAP BOOK 8 PAGE 102 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of July, 2000.

FLEET MORTGAGE CORP.



By

Deana Friedel
DEANA FRIEDEL
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of July
2000, personally appeared DEANA FRIEDEL
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

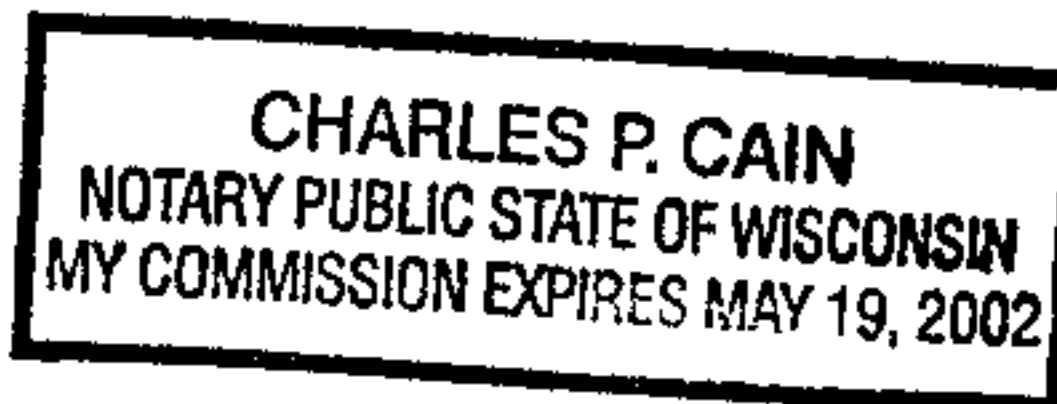
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Charles P. Cain

Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002



AFTER RECORDING, FORWARD TO:
MICHAEL R. COX
3211 OAKLAND HILLS DR

PICKERINGTON OH 43147

AL_REL (040)

MERS MIN: _____

MERS Phone: _____

Inst # 2000-26934
08/08/2000-26934
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50