

Prepared by and after recording mail to:

SML/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Alabama

County of Shelby

Loan #: 0005616514  
Index: 11752  
Job#: 406\_2016

## SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that is has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES H. SCOGIN, JR. AND ANNE S. SCOGIN  
Original Mortgagee: LASALLE BANK, F.S.B.  
Original Loan Amount: \$142,500.00  
Property Address: 5041 WAGON TRACE, BIRMINGHAM, AL 35242  
Doc./Inst. No: 1997-11165

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION , has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of June 2000 A.D. .

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.


LASALLE HOME MORTGAGE CORPORATION

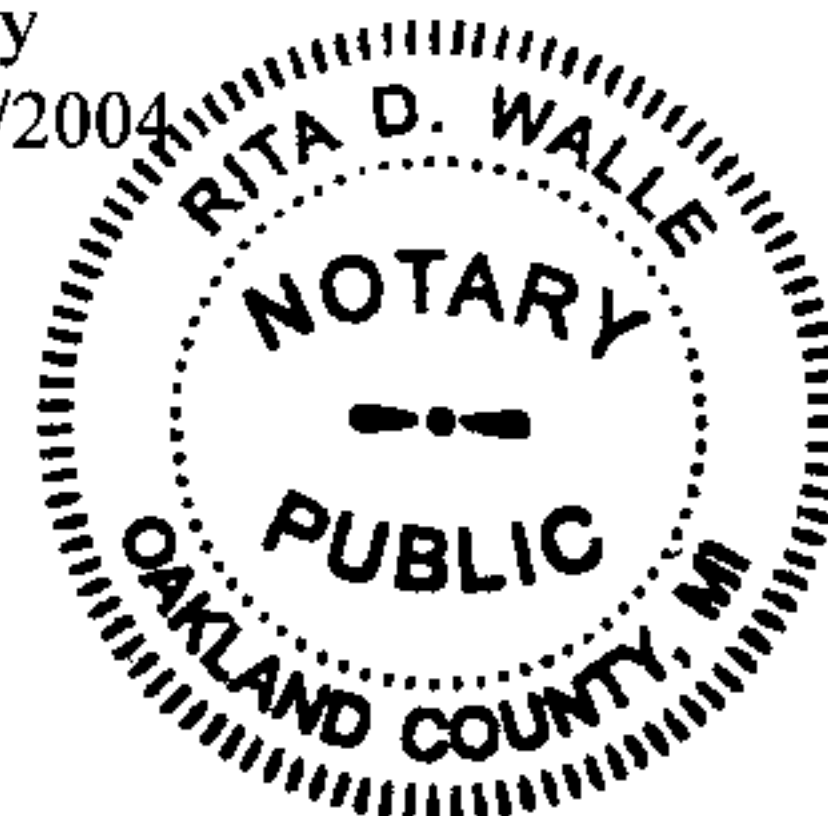
  
Shirley E. Wilkins  
Assistant Vice President

STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 28th day of June 2000 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
Rita D. Walle  
Notary Public, Oakland County  
My Commission Expires 1/13/2004



Inst # 2000-26815

08/08/2000-26815  
10:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

