

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1949792842 (981200220) [85528269 PHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECODED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

2000-26766

08/08/2000-26766
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by PAUL G. BRANNON, UNMARRIED

to MORTGAGESOUTH, L.L.C.

dated AUGUST 17, 1999 and recorded on AUGUST 19, 1999 in Mortgage
Book No. _____ Page _____ Card No. 1999-34893 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=FS822A.S.04039

LOAN NO. 1949792842 (981200220) [85528269 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 7th day of JULY 2000, but effective the 16th day of NOVEMBER 1999

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
CARLA TENYCK
VICE PRESIDENT

By [Signature]
KELLEE COX
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On JULY 7, 2000 before me RUANA RANSOM
personally appeared CARLA TENYCK and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

Inst # 2000-26766

P=S.001.013
C=S.007.0024

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J=FS822A.S.04039

08/08/2000-26766
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 11.00