温配 08/500-SHELBY COUNTY

LABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949791930 (981200214) [66954746 FHLMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECODED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED,	FLAGSTAR BAL	K, FSB A FEL	ERALLY CHAR	TERED SAVI	NGS BANK,	A MICHIGAN	CORPORATION
located at	30400 TEI	EGRAPH R	OAD BLO	OMPTRID	HTT.T.S	MT 49	302	
hereby sel	ls, assign	ıs, trans	fers and	sets ov	er upo	n it to	: CHASE	MANHATTAN
MORTGAGE COR	PORATION, 15	500 NORTH	19TH STREE	T, MONROE,	, LA 712	01, A NE	W JERSEY	CORPORATION
as Assigned title and executed by	interest	in and	l to a c	ertain M	lortgage	e (or	Deed to	ll its rights Secure Debt
to MORTGAGE	ESOUTH, L.	L.C.	·	· · · · · · · · · · · · · · · · · · ·				
dated <u>AUGU</u>	ST 19, 199	9	and reco	rded on	AUGUST 27	, 1999		in Mortgage
Book No.		Page		Card				Fiche or Rol
	and Frame	_	in the o	ffice of	the \overline{J}_{1}	udge of	Probat	ce,
SHELBY		Coun	ty, Alab					

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS822A.S.04038

LOAN NO. 1949791930 (981200214) [66954746 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 7th day of 7ULY 2000, but effective the 16th day of NOVEMBER 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> CARLA TENEÝCK VICE PRESIDENT

KELLEE COX SECRETARY

Signed and delivered in the presence of:

STATE OF <u>IDAHO</u>
)
COUNTY OF BONNEVILLE
)

On *JULY 7, 2000*

before me RUANA RANSOM

personally appeared CARLA TENEYCK

KELLEE COX

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the

corporation executed it.

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY

KARLEEN PARKER 620_SQU¶M≤WOOD

Inst * 20AnO FALLS, ID 83401

P=S.001.012 C=S.007.0023 Page 2 of 2 J=FS822A.S.04038 08/08/2000-26765
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00