

This instrument was prepared by

Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:

FIRST HOME GROUP L.L.C
1336 ROYALTY DRIVE
ALABASTER, AL 35007

File #SO0226

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of NINETY SEVEN THOUSAND and 00/100 (\$97,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, RANDY BUTLER, AN UNMARRIED MAN (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto FIRST HOME GROUP L.L.C (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama to-wit:

LOT 6 AND WEST 7 FEET OF LOT 7, IN BLOCK 7, ACCORDING TO THE SURVEY OF GREEN VALLEY, 2ND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. Advalorem property taxes for the current tax year, 2000.
2. Easements, restrictions, covenants and reservations of record.

\$96,000.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

Inst # 2000-26752

08/08/2000-26752
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 12.00

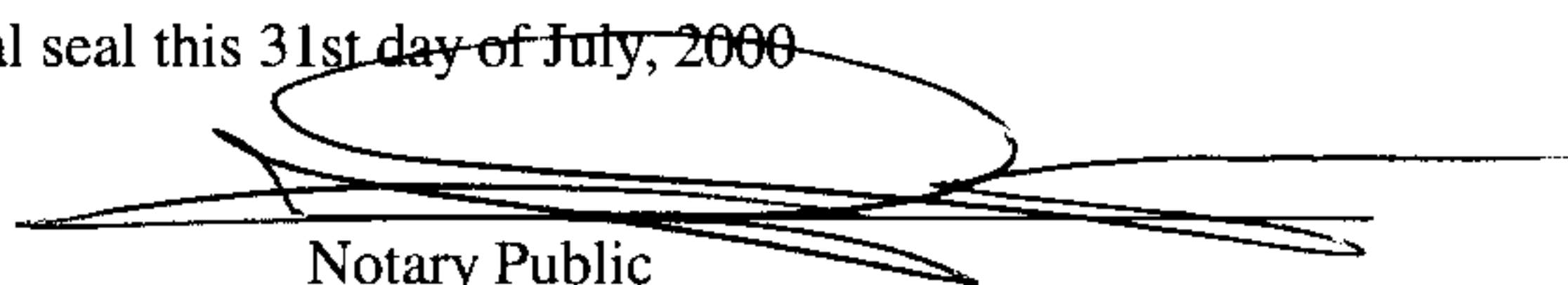
IN WITNESS WHEREOF, I/(we), have hereunto set my (our) hand(s) and seal(s) this 31st day of July, 2000.

 (SEAL)
RANDY BUTLER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, here by certify that RANDY BUTLER, AN UNMARRIED MAN whose name(s) (is/are) signed to the foregoing conveyance, and who (is/are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, HE/SHE/THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of July, 2000


Notary Public
My commission expires: 11-2-03

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