

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) <b>POSEY, VONCILE (AKA) YOUNG BLAD, VONCILE</b> <b>98 SHADOW LN.</b> <b>HARPERSVILLE AL 35078</b>  Social Security/Tax ID # _____			<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2000-26742</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">08/07/2000-26742</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">03:50 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 MWS 24.45</div>	
2A. Name and Address of Debtor (If ANY) (Last Name First if a Person) <b>POSEY, JOE HAROLD</b> <b>98 SHADOW LN.</b> <b>HARPERSVILLE, AL. 35078</b>  Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____				
<input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <b>INSTALLED ONE BRYANT 2.5 TON HEATPUMP -</b> <b>MOD.# 693DNX030000 - SER.# 2500E34625 &amp;</b> <b>MOD.# FB4ANT030000 - SER.# 2500A71748</b>				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>500</div><div>600</div><div>---</div><div>---</div><div>---</div><div>---</div><div>---</div><div>---</div><div>---</div><div>---</div></div>				
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.				
Record Owner of Property:		Cross Index in Real Estate Records		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>4250.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____				
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				
Signature(s) of Debtor(s) <b>VONCILE POSEY (AKA) VONCILE YOUNG BLAD</b> <b>Voncile Posey (AKA) Voncile Youngblood</b> <b>Joe Harold Posey</b>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Type Name of Individual or Business		Type Name of Individual or Business		

This instrument was prepared by

(Name) LIGHTFOOT & NICHOLS

(Address) LUVERNE, ALABAMA 36049



Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020  
BIRMINGHAM ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

966

STATE OF ALABAMA

CRENSHAW

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of one hundred dollars and other valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged  
or we,

Cordia Youngblood, unmarried

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Voncile Youngblood and Joe Harold Posey

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY  
County, Alabama, to-wit: •

The W 1/2 of the following described property: Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed west along the south boundary of said quarter quarter section for a distance of 640 feet; thence turn an angle of 90° to the right and proceed north for a distance of 315 feet; thence turn an angle of 3° 10' to the left and proceed north for a distance of 150 feet to the point of beginning. From this beginning point turn an angle of 89° 48' to the right and proceed east for a distance of 233 feet; thence turn an angle of 93° 37' to the left and proceed north for a distance of 280 feet; thence turn an angle of 86° 23' to the left and proceed west for a distance of 233 feet; thence turn an angle of 93° 37' to the left and proceed south for a distance of 280 feet to the point of beginning. Said lands being located in the SW 1/4 of NW 1/4, Section 27, Township 19S, Range 2 East, Shelby County, Alabama, and containing 1.5 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 19

day of June, 1981

STATE OF ALABAMA

NOTARY PUBLIC

1981 JUN 29

10:10

50.0 (SEAL)

Cordia Youngblood (SEAL)

NOTARY PUBLIC

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

CRENSHAW

COUNTY

General Acknowledgment

I, the undersigned authority  
in said State, hereby certify that

a Notary Public in and for said County,

Cordia Youngblood, unmarried

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Witness my hand and official seal this 19 day of June, A.D. 1981

Ben Dikeman  
Notary Public

Form Ala. 30

P.O. Box 192  
Harpsville, Ala.  
35078