

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form

ORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: /

This FINANCING STATEMENT is presented to the Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Eric R. Pederson
2225 Williamsburg Drive
Pelham, AL 35124

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Amana Heat Pumps

2-Ton - m# RHA24B2A - SN 9912197754
3-Ton - m# RHA36B2A - SN 0004126176

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **7450.00**
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Eric R. Pederson
Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Inst. # 2000-26737
Inst. # 2000-26737
08/07/2000-26737
03:50 PM CERTIFIED
SELDY COUNTY JUDGE OF PROBATE
27.23
002 MS

70

This instrument was prepared by:

(Name) LARRY L. MALCORNSend Tax Notice To: Eric R. PedersenAddress: 3512 Old Montgomery Highway
Birmingham, AL 352092225 Willoughby Drive

WARRANTY DEED

Palham, AL 35124

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED FIVE THOUSAND FIVE HUNDRED AND NO/100:.....

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we, Gay Bowen Palmer and husband, Jeffrey Scott Palmer

(Grantee referred to as grantor, whether one or more), grant, bargain, sell and convey unto Eric R. Pedersen, Unmarried

(Grantee referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama,
to-wit:Lot 16, according to the Survey of Chanda Terrace, 1st Sector, as recorded in
Map Book 9, page 100, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1997.

Subject to restrictions or covenants, easements, agreement with Alabama Power
Company, and right of way to Alabama Power Company, of record.

Grantors make no warranty of title as to mineral and mining rights.

Gay Bowen Palmer is one and the same as Gay Bowen, grantee in deed recorded in
Real 88, page 730.\$ 84,400.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

Inst # 1997-30228

09/19/1997-30228
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
101 103 10.00

TO HAVE AND HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S),
their heirs and assigns, that I (we) do lawfully seized in the simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against
the lawful claims of all persons.IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal (s), this 17th
day of September, 19 97.

(Seal)

(Seal)

(Seal)

Gay Bowen Palmer (Seal)
Gay Bowen PalmerJeffrey Scott Palmer (Seal)
Jeffrey Scott Palmer

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

Oversight Acknowledgment

I, LARRY L. MALCORNa Notary Public in and for the said County, in said State, hereby certify that
Gay Bowen Palmer and husband, Jeffrey Scott Palmerwhose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bear date.Given under my hands and official seal this 17th day of September, A.D., 19 97.LARRY L. MALCORN

Notary Public

My Commission Expires
January 22, 1998

Inst # 1997-30228

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08/07/2000-26737
03:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

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