

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="display: flex; justify-content: space-around; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2000-26734</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">08/07/2000-26734 03:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.60 003 MMS</div></div>
2. Name and Address of Debtor (Last Name First if a Person) KIMBLE, RALPH B. JR. 86 PARK CIRCLE VINCENT, AL. 35178 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) KIMBLE MIA 86 PARK CIRCLE VINCENT AL. 35178 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. INSTALL ONE 3TON-12SEER TRANE HEATPUMP. MOD.# WCH 036 B100AA - SER# R22555734 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4382.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) _____ (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ Type Name of Individual or Business _____		
8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) _____ (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ Type Name of Individual or Business _____		

989

4500.00

Position 5

USDA-FmHA
Form FmHA-AL-427-4
(9-14-72)

This Instrument was Prepared by
WALLACE, ELLIS, HEAD & FOWLER
P.O. BOX 587
COLUMBIANA, ALABAMA 35051

WARRANTY DEED

(For Transfer Cases) - Joint Tenants With Right of Survivorship

STATE OF ALABAMA

COUNTY OF SHELBY

THIS INDENTURE, made this 14th day of December, 19 87, between
Tony Frank Driggers and wife, Lancy Ruth Driggers

of Shelby County, State of Alabama, party(ies) of the first part, and
Ralph B. Kimble, Jr. and wife, Mia Kimble

of Shelby County, State of Alabama, parties of the second part;
WITNESSETH: That the said party(ies) of the first part, for and in consideration of the sum of One Dollar (\$1.00) to
them in hand paid by the said parties of the second part, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, has (have) granted, bargained, sold and conveyed and by these presents does (do) grant, bargain,
sell and convey unto the said parties of the second part, as joint tenants with the right of survivorship, the following

described land, lying and being in the County of Shelby, State of Alabama, to-wit:
Lot 6, Block 4, of Pine Hills Subdivision as shown by plat of said subdivision
recorded in Plat Book 4, at Page 45, in the Probate Office of Shelby County,
Alabama. Said lot conveyed subject to the following:

Restrictions and reservations as set out on plat of Pine Hills Subdivision recorded
in Map Book 4, page 45 in Probate Office.

Easements and rights of way for public streets and public utilities.

Covenants, restrictions, and easements of record.

The above-described land is subject to the following described mortgage(s):

1. That certain mortgage to the United States of America executed by Tony Frank Driggers and wife,
Lancy Ruth Driggers dated the 2nd day of November,
19 71, and recorded in Mortgage Book 319, at Page 695, in the Office of the Judge of Probate of
Shelby County, Alabama:

BOOK 163 PAGE 601

Inst # 2000-26734

and the said parties of the second part, by separate agreement executed as of the date hereof, assume liability for and agree to pay, as part of the consideration of this conveyance, all or a certain specified portion of the indebtedness secured by said mortgage(s).

TO HAVE AND TO HOLD to said parties of the second part, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever, together with every contingent remainder and right of reversion.

And the said party(ies) of the first part does (do) for themselves and for their

parties of the second part and with the heirs, executors, administrators and assigns covenant with the them that they

is (are) lawfully seized in fee simple of said premises; that the premises are free from all encumbrances except as hereinbefore set forth; that they has (have) a good

right to sell and convey the same as aforesaid; that they will, and their heirs, executors, administrators and assigns shall warrant and defend the same to the said parties of the second part and to the heirs, executors, administrators and assigns of said parties and of the survivor of them forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the said party(ies) of the first part has (have) hereunto set OUR hand(s) and seal(s), the day and year first above written.

Tony Frank Driggers (LS)
Tony Frank Driggers

Lancy Ruth Driggers (LS)
Lancy Ruth Driggers

STATE OF ALABAMA
COUNTY OF SHELBY

08/07/2000-26734
03:50 PM CERTIFIED

I, the undersigned authority, a Notary Public in and for Shelby County and State, do hereby certify that Tony Frank Driggers and wife, Lancy Ruth Driggers whose name(s) is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 14th day of December, 19 87.

Conrad M. Fowler Jr
Notary Public

(SEAL)

My Commission Expires 8/8/88

1. Notary Fee 1.50
2. Int. Fee
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 DEC 15 AM 8:14
Thomas A. [Signature]
JUDGE OF PROBATE