

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person)  <b>Williams, James R .</b> <b>730 - 8th Avenue</b> <b>Calera, AL 35040</b>  Social Security/Tax ID # _____	<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 2000-26731              08/07/2000-26731              03:50 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 NWS 21.50           </div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>Williams, Willa Dean</b> <b>730 - 8th Avenue</b> <b>Calera, AL 35040</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E 3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>Comfortmaker Heat Pump - Model # NHPo24AKA</b> <b>Serial # L000578681</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b> _____		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.  Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Debtor(s) <u>X James R Williams</u> Signature(s) of Debtor(s) <u>X Willa Dean Williams</u>  Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)		
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1		

## SEND TAX NOTICE TO:

(Name) James R. Williams &amp; Willa Dean Williams

(Address) P.O. Box 506  
Calera, AL 35040

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD &amp; FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-S Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100 (\$1.00) AND THE EXECUTION OF A PURCHASE DOLLARS  
MONEY MORTGAGE IN THE AMOUNT OF \$18,500.00.

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

W. L. LAWLER, JR. AND WIFE, ANN LAWLER

(herein referred to as grantors) do grant, bargain, sell and convey unto

JAMES R. WILLIAMS AND WIFE, WILLA DEAN WILLIAMS

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Lot 6 of Block 51, Section 21, Township 22 South, Range 2 West,  
Dunstan's Map of Town of Calera, Alabama.Inst # 2000-26731  
08/07/2000-26731  
03:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NWS 21.50Real Book  
299 / Page  
929

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 11th  
day of July, 19 90

WITNESS:

COPY (Seal)  
(Seal)  
(Seal)W. L. Lawler, Jr. (Seal)  
Ann Lawler (Seal)  
Ann Lawler (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that W.L. Lawler, Jr. and wife, Ann Lawler  
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 11th day of July, A. D., 1990

Louis M. Jones

Notary Public.