STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is present	ed to a Filing Officer for
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER	
Alabama Power Company		Date, Time, Number & Fiting Office	·
600 North 18th Street			
· · · · · · · · · · · · · · · · · · ·			
Birmingham, Alabama 35291			:
Attention:			
			·
Pre-paid Acct. #			n _ A
2. Name and Address of Debtor	(Last Name First if a Person	r)	8 H H
Mike Horton			
2073 Hishaul	1フ		
SULU FIGHWOY	,		
Mike Horton 3023 Highway l Montevallo,	AL 35116		
		į į	
Social Security/Tax ID #			
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person	1)	
Danna Harton			
Vonna Horton 3073 Highway	ı 		
3073 Highway	(/		H C
Montevallo, Al	しょうにつ		
Social Security/Tax ID #			
Additional debtors on attached UCC-E			
3. SECURED PARTY) (Last Name First if a Person)	<u> </u>	4. ASSIGNEE OF SECURED PARTY (IF	ANY) (Last Name First if a Person)
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35291			
Dumingham, Madama 33271			
Social Security/Tax ID #			
Additional secured parties on attached UCC-E			
			· · · · · · · · · · · · · · · · · · ·
5. The Financing Statement Covers the Following Type	•		
Ine near pump(s) and all relate	ed materials, parts, access	ories and replacements thereto,	
located on the property describ	LE DI Schedule A attache	ea nereto.	
ナアルレタリア、 ロタカナ Yumの Mi	み けといりゃえ ちゅ	- 1978730026	5A. Enter Code(s) From
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) Aspen Coil M#1	4VR 44 -60+0 5	# H99-4839	Back of Form That Best Describes The Collateral Covered
) Aspen Coil H件人	4VR 44 -60+0 5	# H99-4839	Best Describes The Collateral Covered By This Filling:
) Aspen Coil H件人	4VR 44 -60+0 5	# H99-4839	Best Describes The Collateral Covered By This Filling:
) Aspen Coil MH A) Coleman Air Handler	UVR 44 -60+D S M#EBIAB S	# H99-4839 #000385750	Best Describes The Collateral Covered By This Filing:
Aspen Coil Mth. A. Coleman Air Hander For value received, Debtor here	UVR 44 -60+D S M#EBIAB S	# H99-4839 #000385750	Best Describes The Collateral Covered By This Filling:
) Aspen Coil MHLA) Coleman Air Handler	UVR 44 -60+D S M#EBIAB S	# H99-4839 #000385750	Best Describes The Collateral Covered By This Filling:
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Type Name of Individual or Business

Type Name of Individual or Business

11) FILING OFFICER CORY ALPHARETICAL OF SILING OFFICER CORY ACKNOWLEDGENERIT

2000-26730

	104	LI;
	JEFFERSON TIT	LE CORPORATION
This interspects was prepared by	P.O. Son 10401 + Sirmingh	am, AL 35201 • (805) 326-2026
Ness) J. Micheel Joiner 321 First Street (Address) Alabaster, Alabas	35007	
Warranty Deed, Iont ten	ANTE WITH LIGHT OF BU	RVIVORAHIP
STATE OF ALABAMA COUNT	KNOW ALL MEN BY	THESE PRESENTS,
That in consideration of	Thousand and 00/100	(\$12,000,00)
to the undersigned granter or granter. The Retate of O. O. Gal	<u>-</u>	EES harvin, the receipt whereof is athnowledged, 150,
(<u>beccia selerend to as grantors) do gr</u> a	ant, barnein, orli and enever u	
Mike Horton and wife, D		
		vorship, the following described real square situated in
Molky	•	
		County, Alabama to-wit:
(Ingar Krimer Krist Luncui Krist	DHODY)WHEN SHE WAR	CANALAGANG MATATAK ANG KANAGANANG KA
run West along the left 9% deg. 18 min. 18 min. 18 min. 18 min. 165,25 feat to a poi right 103 deg. 19 min. 19 deg. 19 min. 15 sec. and run win.	Morth line of sa . 47 sec. 138.52 . 08 sec. and ru . 153.00 feet; the .nt on the Westerl n. 25 sec. and ru . 17 sec. and ru un 85.21 feet to Parmer, Ris \$147	5, Township 22 South, Range 3 West and id 1/4-1/4 Section, 72.89 feet; thence feet to the point of beginning; thence in 289.00 feet; thence right 88 deg. 52 mos left 91 deg. 08 min. 36 mec. and run y right-of-way of County Road 17; thence a Southwesterly along said right-of-way, min. 44 mec. and run 358.12 feet; thence un 362.67 feet; thence right 00 deg. 10 the point of beginning. According to 120, dated August 31, 1987. restrictions, met-back-lines, rights of ord.
TO HAVE AND TO HOLD (o the east CRANTEED to joint week and for my (our) heirs, once ply scient in the straple of said ; to sell and convey the same at a a the said GRANTEED, their h	t tenants with right of merricorphip. cutors, and administrators receptant with the said (TRANTERS, their heirs prevalent; that they are free from all empuratorances unless edicarries traisd blockaid; that I (we) will and say (dur) heirs, uncluter and administrators wire and persons, against the lawful claims of all persons.
TO HAVE AND TO HOLD is And I (we) do for myself (gursels and endent, that I am (we sto) lawfu above; that I (we) have a good right to thall warriers and defend the sente to	ives) and for my (our) heirs, ence ally actual in the straple of mid to so self and convey the same as a a the said GRANTRES, their h	cutors, and administrators coverant with the said (TRANTERS, their heirs prevalent; that they are free from all sequentranets unless educates traind afficially; that I (see) will and my (dur) heirs, anodutors and administrators are and soviets decreased and several against the lawful claims of all persons. Application Application
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TO HAVE AND TO HOLD in And I (wa) de for myself (gunsch she seeken). She I am (we sto) laws shows that I (we) have a good right that warrien and defend by same in IN WITHERS WHEREOP,	west) and for my (our) helps, essentially school in the steeple of mid y so with stand source the same as a self west GRANTRES, short he same have horsento set _CEST	Cutors, and administratory countries with the said (TRANTERS, their heire prevalent that they are free from all enquirements waters education that discussed; that I (we) will add only (dur) heire, anothers and administrators wire and assigns threver, against the inwise claims of all persons,

on the day the same bears date.

03:50 PM CERTIFIED SEED COUNTY JUDGE OF PROBATE