CMC#: 907042865

INV#: FNMA 1661253467

Inv/pool: 050947

CB#: 152551

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219

its successors or assigns, (assignee).

Said Mortgage made by:

SIDNEY S. CRICK & JANICE K. CRICK

and recorded in Real Property in Mortgage Book , page and/or Doc # 1993-33955 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 08/01/00

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE, COMPANY,

INTERWEST MORTGAGE and CMC FUNDING

(seal)

By:

KANSAS WILSON VIÇE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

11 In an 1

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

whose name as VICE PRESIDENT

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of August, 2000

M. EASH

Notary Public

My commission expires:03/19/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 When recorded return to: Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

COLCH CM 1705C

Inst # 2000-26707

(800)

08/07/2000-26707 02:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 HMS