CMC#: 907023667

INV#: FNMA 1660486071

Inv/pool: 050777

CB#: 144611

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219

its successors or assigns, (assignee). Said Mortgage made by:

DONALD L. MOCK, II & FARIBA MOCK

and recorded in Real Property in Mortgage Book , page and/or Doc # 1993-20912 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 08/01/00

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,

INTERWEST MORTGAGE and CMC FUNDING

(seal)

By:

KANSAS WILSON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

whose name as VICE PRESIDENT

of

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of August, 2000

M. EASH

Notary Public

My commission expires:03/19/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

COLCH EH 1703E

COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY
COMM. EXP. MARCH 19, 2003

Inst # 2000-26701

08/07/2000-26701
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50