CMC#: 907007751

INV#: FNMA 1659848230

Inv/pool: 050726

CB#: 136991

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219

its successors or assigns, (assignee).

Said Mortgage made by:

RICHARD J. BRUS & SALLY H. BRUS

and recorded in Real Property in Mortgage Book , page

of the records in the office of and/or Doc # 1993-09535 the Judge of Probate of SHELBY County, Alabama.

re-recd: INSTR# 1993-18675

dated: 08/01/00

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,

INTERWEST MORTGAGE and CMC FUNDING

(seal)

By:

KANSAS WILSON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

whose name as VICE PRESIDENT

of

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of August, 2000

M. EÁSH

Notary Public

My commission expires:03/19/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

COLCH XX 1649S

Inst # 2000-26685

08/07/2000-26685 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE