

Prepared by: Melissa Wright
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

Inst # 2000-26677

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

08/07/2000-26677
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 SNA

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Exhibit A

from **Barry Landrum**

dated **June 29, 2000**, of record in Mortgage Book **2000**, Page **22334**
in the Office of the Probate Judge of **Shelby County, Alabama**, to

Flagstar Bank, FSB
2600 Telegraph Road
Bloomfield Hills, MI 48302

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **July 26, 2000** before me, the undersigned, **HomeTown Mortgage Services Inc.**

a Notary Public in and for said County and State,
personally appeared **Edward R. Danielczyk**

known to me to be the Secretary

and Michael Bennet

known to me to be the Sr. Vice President

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth

By: **Edward R. Danielczyk**

Its: **Secretary**

By: **Michael Bennet**

Its: **Sr. Vice President**

Melissa Wright

Witness

Ray Williams

Witness

Deborah Y. Johnson

Notary Public

My Commission Expires: **9/26/2000**

Lot 449, according to the Survey of Forest Parks Subdivision, 4th Sector, 3rd Phase, as recorded in Map Book 24, page 98, in the Probate Office of Shelby County, Alabama.

Landrum.

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