

700622

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

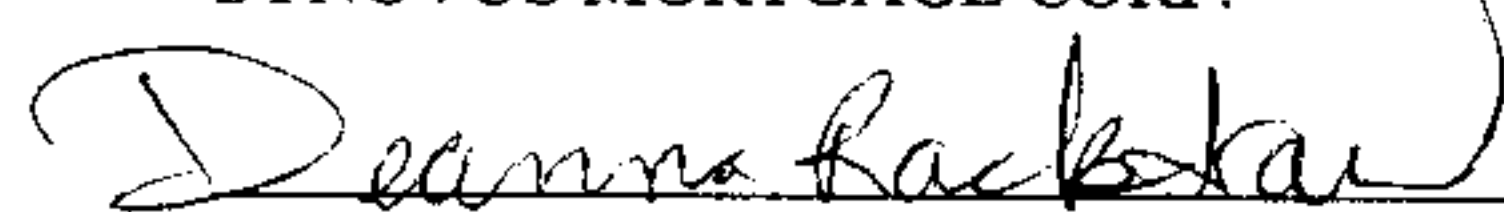
KNOW ALL MEN BY THESE PRESENTS, that **Synovus Mortgage Corp.** ("Assignor"), for value in hand paid by **NEW CENTURY MORTGAGE CORPORATION** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by **LINDA BAILEY, AN UNMARRIED WOMAN** on the **26TH** day of **AUGUST**, 1999, and recorded in Book _____, Page _____ of the records of the Judge of Probate Office **SHELBY** County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

****Recorded 09-02-99 on Document#199937036**

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by **DEANNA RACKSTRAW**, its duly authorized **QUALITY ASSURANCE OFFICER**, and attested **CHERRY HOWELL**, its **POST CLOSING OFFICER**, on the **1ST** day of **SEPTEMBER**, 19 **99**.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.



By: **DEANNA RACKSTRAW**
QUALITY ASSURANCE OFFICER

ATTEST:


By: **CHERRY HOWELL**, POST CLOSING OFFICER

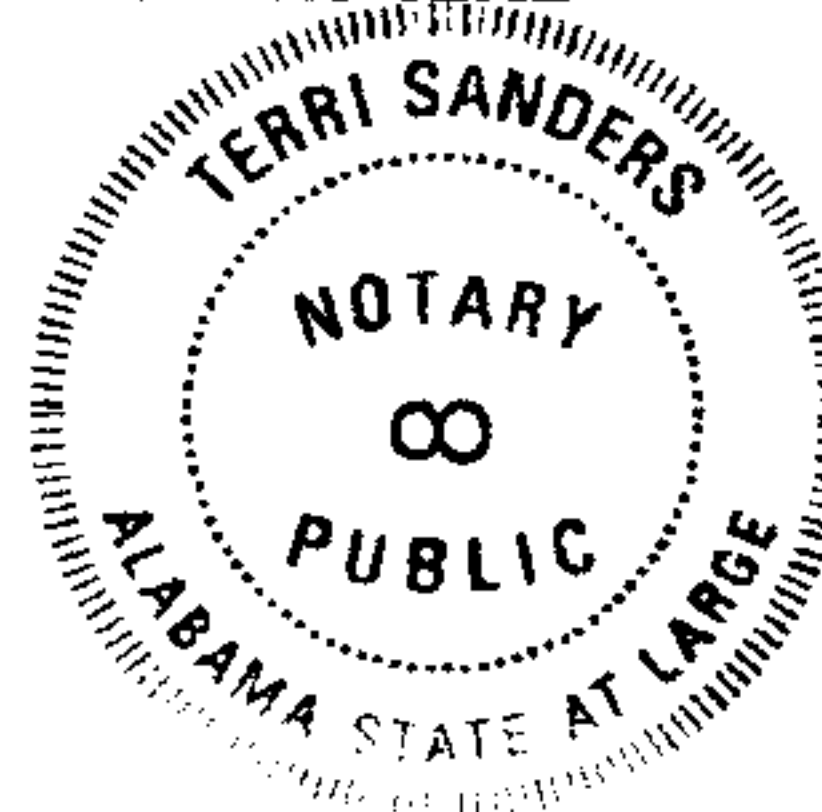
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that **DEANNA RACKSTRAW** whose name as **QUALITY ASSURANCE OFFICER** of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this **1ST** day of **SEPTEMBER**, 19 **99**.


Notary Public: **TERRI SANDERS**
My commission expires 03-11-2003

NOTARY SEAL

This instrument was prepared by:
CASSANDRA WARD
an employee of Synovus Mortgage Corp.
800 Shades Creek Parkway, Suite 375
Birmingham, AL 35209



08/07/2000-26660
01:36 PM CERTIFIED
Inst # 2000-26660
SHELBY COUNTY JUDGE OF PROBATE
002 WWS 11.00

LEGAL DESCRIPTION

ALSO COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SE 1/4, SECTION 23, TOWNSHIP 20 SOUTH, RANGE 1 EAST, AND RUN THENCE NORTH ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION LINE A DISTANCE OF 271.93 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN THE SAME DIRECTION ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION LINE A DISTANCE OF 197.22 FEET; THENCE TURN AN ANGLE OF 89 DEG. 58 MIN. 34 SEC. TO THE RIGHT AND RUN A DISTANCE OF 130.00 FEET; THENCE TURN AN ANGLE OF 89 DEG. 58 MIN. 34 SEC. TO THE LEFT AND RUN A DISTANCE OF 853.49 FEET TO A POINT ON THE NORTH LINE OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 23; THENCE TURN AN ANGLE OF 90 DEG. 03 MIN. 14 SEC. TO THE LEFT AND RUN A DISTANCE OF 130.00 FEET TO THE NORTHEAST CORNER OF THE SW 1/4 OF SE 1/4 OF SAID SECTION 23; THENCE TURN AN ANGLE OF 89 DEG. 56 MIN. 46 SEC. TO THE LEFT AND RUN SOUTH ALONG SAID QUARTER-QUARTER SECTION LINE A DISTANCE OF 502.64 FEET; THENCE TURN AN ANGLE OF 45 DEG. 27 MIN. TO THE RIGHT AND RUN A DISTANCE OF 568.10 FEET; THENCE TURN AN ANGLE OF 44 DEG. 31 MIN. TO THE

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