

RECORDING REQUESTED BY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Inst. # 2000-26659

08/07/2000-26659  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00

Title Order No. 9000531426

Escrow No.

[Space Above This Line For Recording Data]

Corporation Assignment of Deed of Trust

01-117

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034, 1999  
all beneficial interest under that certain Deed of Trust dated  
executed by WAUNA C. LEWIS, A SINGLE INDIVIDUAL

3079213  
2000H11

to CRAIG A. KAWAMOTO  
and recorded as Instrument No. 1999-48845 on 12-02-99  
in book  
SHELBY  
State of Alabama, of Official Records in the County Recorder's office of

, Trustor,  
, Trustee,  
, page  
County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

COMMUNITY BANK OF NORTHERN VIRGINIA

STATE OF Maryland County, ss:

The foregoing instrument was acknowledged before me this

11-18-99  
(date)

by Gregory W. McDONALD

(person acknowledging)

MARIAN D. BOOKER

Notary Public, State Of Maryland

My Commission Expires Feb. 2, 2002

Notary Public

LEGAL DESCRIPTION

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN

516, ACCORDING TO THE SURVEY OF WEATHERY, ABERDEEN SECTOR 18, AS RECORDED IN MAP BOOK 21  
PAGE 148 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MINERAL AND MINING RIGHTS.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET-BACK LINES AND RIGHTS OF WAY, IF ANY, OF  
RECORD.

TAX ID# 58-14-9-31-3-005-016.000

THANK YOU, GENERAL AMERICAN CORPORATION, DH-40 90-00531426 11/15/1999 11:28

Page 1 of 2

**\*\* CONTINUED \*\***

**\*\*\* PLEASE RETAIN FAX AS YOUR ORIGINAL COPY \*\*\***

NOTICE: THE FOLLOWING INFORMATION IS PROVIDED FROM RESEARCHING PUBLIC RECORDS AND SHOULD NOT BE CONSIDERED AS AN OPINION OF TITLE, TITLE GUARANTEE OR TITLE  
INSURANCE POLICY. THIS INFORMATION IS NOT INTENDED NOR SHOULD IT BE CONSTRUED TO CREATE ANY RIGHTS IN ANY THIRD PARTY. IT IS RECOMMENDED THAT THE INFORMATION  
REPORTED BE KEPT CONFIDENTIAL. PROFESSIONAL LIABILITY FOR ERRORS AND OMISSIONS ASSOCIATED WITH THIS REPORT WILL BE LIMITED TO A MAXIMUM OF \$1,000 AND LIABILITY

2000-26659

08/07/2000-26659  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 KWS 11.00