

Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

---

**DISCHARGE OF MORTGAGE**

New South Federal Savings Bank #:0265305 "Nelson" Lender ID:R51001/624338517 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 10/26/1998, made and executed by JOHN C. NELSON HUSBAND AND  
CHARLOTTE JEAN NELSON WIFE, to secure payment of the principal sum of \$84,000.00  
plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of  
SHELBY and the State of ALABAMA, Recorded 11/09/1998 as Instrument No.  
1998-44369 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY  
CHARTERED SAVINGS BANK  
On August 01, 2000

By: Sheila Woodward  
SHEILA WOODWARD ASST SECTRY

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

I, Carole M. Zarichnak, a Notary Public in and for Jefferson (Birmingham Div.)  
County, in the State of Alabama, do hereby certify that SHEILA WOODWARD ASST  
SECTRY, who is/are signed to the foregoing document and who is/are known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he/she/they as such officer(s) and with full authority, executed the  
same voluntarily for and as the act of said corporation, on the day the same  
bears date..

WITNESS my hand and official seal,  
Carole M. Zarichnak  
Carole M. Zarichnak  
Notary Expires: 04/19/2004

(This area for notarial seal)

Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
VGM-20000801-0014 ALSHELBY SHELBY AL BAT: 2155/0265305 KXALDOM1

Inst # 2000-26654  
08/07/2000-26654  
01:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 HNS 8.50