

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499016980

THIS INSTRUMENT PREPARED BY:

SHELLON WATSON

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by CLIFFORD E. CAPPS, AN UNMARRIED MAN under date of MAY 13, 1993 , which
said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County,
Alabama, in mortgage book No. INST#1993-17471/INST#1996-05475, at Page No. _ and the
undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 1ST day of AUGUST, 2000.

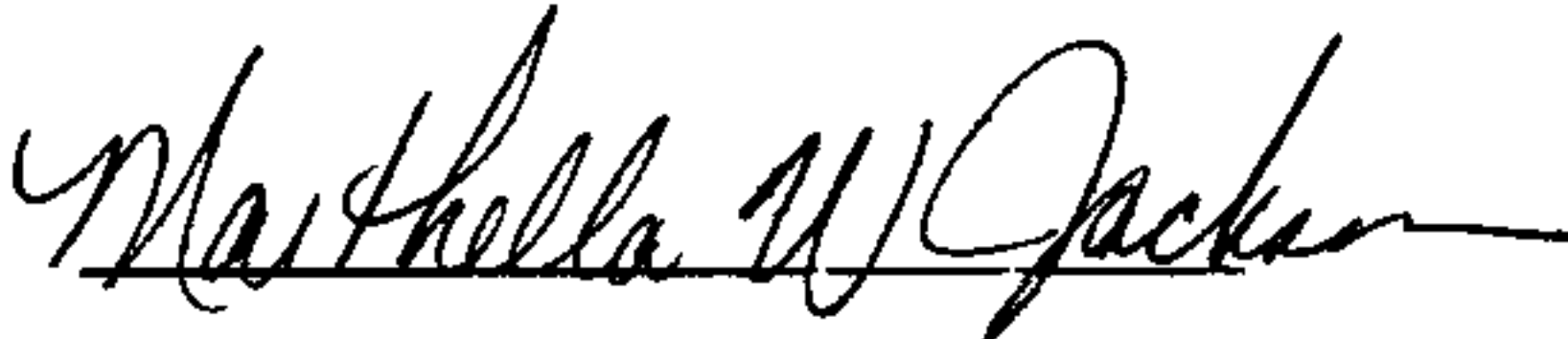
AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that S. W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 1ST day of AUGUST, 2000 .


01/23/2001 Notary Public

Form 540048

08/07/2000-26653
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HHS 8.50

Inst # 2000-26653