Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0277790 "Cooper" Lender ID:R51001/106127349 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,

That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/01/1999, made and executed by MARY E. COOPER A MARRIED WOMAN AND JAMES E. COOPER HER HUSBAND, to secure payment of the principal sum of \$52,250.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 09/21/1999 as Instrument No. 1999-39471 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY

CHARTERED SAVINGS BANK

On July 31, 2000

SHEILA WOODWARD ASST SECTRY

STATE OF Alabama

I, Carole M. Zarichnak, a Notary Public in and for Jefferson (Birmingham Div.)
County, in the State of Alabama, do hereby certify that SHEILA WOODWARD ASST

SECTRY, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same

bears date..

WITNESS my hand and offician seal,

COUNTY OF Jefferson (Birmingham Div.)

Carole M. Zarichnak// Notary Expires: 04/19/2004

(This area for notarial seal)

Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 VGM-20000731-0003 ALSHELB SHELBY AL BAT: 2155/0277790 KXALDOM1

Inst # 2000-26648

O8/O7/2000-26648
O1:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50