

FMG #: 0003096482  
NAME: ELIZABETH A USHER  
P/O DATE: 07/17/2000

Inst # 2000-26642

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

08/07/2000-26642  
01:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ELIZABETH A USHER AND HUSBAND, JOHN H USHER

to FIRST COMMERCIAL MORTGAGE CORPORATION

dated July 31st, 1992, and recorded on 08/04/1992 in Mortgage Book  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 1992-15903, of the  
records in the office of the Recorder of SHELBY County,  
ALABAMA

more particularly described as follows, to wit:

LOT 28-A, IN BLOCK 2, ACCORDING TO THE SURVEY OF THE TOWN OF ADAM BROWN,  
PHASE 2, AS RECORDED IN MAP BOOK 9, PAGE 89, IN THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24th day of July, 2000.

FLEET MORTGAGE CORP.



By

*Carol Smrcina*

CAROL SMRCINA

Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of July  
2000, personally appeared CAROL SMRCINA  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*TERRI MARSH*  
Notary Public  
TERRI MARSH

TERRI MARSH  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES OCT. 13, 2002

My commission expires: 10/13/2002

AFTER RECORDING, FORWARD TO:  
ELIZABETH A USHER  
3059 OLD STONE DRIVE

BIRMINGHAM, AL 35242

AL\_REL (041)

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_