This instrument was prepared by	
(Name) Judy Bates	
•	
(Address) 200 Co. Ro. 405 Shelly, AL 35143	
STATE OF ALABAMA	· · · · · · · · · · · · · · · · · · ·
KNOW ALL MEN BY THESE PRESENTS	S: That Whereas,
county Shelby Janet S. Moore	•
(hereinafter called "Mortgagors", whether one or more, are justly indebted, to	
DAVENPORT BONDING COMPANY	
(hereinafter called "Mortgagee", whether one	or more, in the sum
or One Hundra Thousand and My	Dollars
(\$ $ OO, OOC ^{OO}$), evidenced by a promissory note(s) of even date and indeminately	alty agreement of even date
A	
August 7, 2000	

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Janet S. Moone

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in $S_{Ne}b_{\gamma}$ County, State of Alabama, to-wit:

Parcel ID 2000-14-9-31-3-001-104.000 Supp 000

Inst # 2000-26615

08/07/2000-26615
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NNS 161.00

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be mill and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents, or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents, or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor, and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the t	indersigned			
have hereunto set signature an Witnesses (2 required without	d seal, this 🦳	day of August	, 19 -00	
Lant S. Maser		<u>. </u>		(SEAL)
THE STATE OF Alabama	COUNTY S	he 157	·	
hereby certify that Janet whose name(s) signed to the forthat being informed of the confidence date. Given under my hand and office	regoing conveyance tents of the conveya	e, and who is/are know nce, he/she/they execu	ted the same voluntarily o	fore me on this day,
		- Jugo c	to	, Notary Public
THE STATE OF	COUNTY			· · · · · · · · · · · · · · · · · · ·
I, hereby certify that		, a Notary Public in and for said County, in said State,		
whose name as who is known to me, acknowle officer and with full authority,	dged before me, on	this day that, being is	nformed of the contents of	to the foregoing conveyance, and such conveyance, he/she, as such
Given under my hand and offic		day of	, 19	
				M-A The 14-

ORTGAGE DEED

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TY COUNTY OUT WHIS

/2000-

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This instrument was prepared by

Courtney Mason & Associates PC 1904 Indian Lake Drive, Ste 100 Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY SIX THOUSAND SEVEN HUNDRED & NO/100---- (\$126,700.00) DOLLARS to the undersigned grantor, Brantley Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Janet S. Moore, a single individual (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lot 170, according to the Survey of Phase I, Weatherly, Warwick Village . Sector 17, as recorded in Map Book 20 page 86 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back limes and rights of way, if any, of record.

\$56,700.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 143 Warwick Circle, Alabaster, Alabama 35007.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Amy Stidham, who 28authorized to execute this conveyance, hereto set its signature and seal, this the 27th day of September, 1996.

STATE OF ALABAMA COUNTY OF SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Amy Stidham whose name as the Vice President of Brantley Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of September, 1996 Given under my hand and official seal, this time 27th

Notary Public

COURTNEY H. MASON IP. MY COMMISSIC. 1 L. LS 3/5/00

CER