CR\_102

## STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

MEXICAL COUNTY SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  OF BIRMINGHAM , acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personent Respectively) mortgage executed by  SCOTCH BUILDING & DEVELOPMENT CO., INC.			
			SHELBY
		which said mortgage was recorded in the office of the J	
		in MTG. Book No. 1999, Page No. (	06834 , (and assigned to
inBook No, Page	_,) and the undersigned does further hereby release		
and satisfy said mortgage.			
LOT 8, ACCORDING TO THE SURVEY OF MARENGO BOOK 22 PAGE 123 IN THE PROBATE OFFICE OF SITUATED IN SHELBY COUNTY, ALABAMA.			
;			
· * *	2000-26609		
Insu			
	D7/2000-26609 27 AM CERTIFIED LBY COUNTY JUDGE OF PROBATE 8.50 8.50		
08/	O7/2000 CERTIFIED		
11 = E	BY COUNTY JUDGE UP 150		
Jun-	On and the second secon		
A TOMAT	DAME OF COMPRESS OF STREET		
In Witness Whereof, the undersigned, NATIONAL	BANK OF COMMERCE OF BIRMINGHAM		
has caused these presents to be executed this28±h	_day of, 2000		
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM		
	1 - 0 0 - 21 0		
	WILLIAM G. SANDERS, JR.		
•	ITS: EXECUTIVE VICE PRESIDENT		
STATE OF ALABAMA )  JEFFERSON COUNTY			
I, the undersigned Notary Public, in and for said Count WILLIAM G. SANDERS, JR. whose no	ame to EXECUTIVE VICE PRESIDENT		
actional Bank of Commerce of Birmitosponation) is signe	ed to the foregoing instrument, acknowledged before me on		
this day that, being informed of the contents of the instrumer same voluntarily (for and as the act of said corporation).	it, he tas such officer and with full authority,) executed the		
Olven under my hand and Official seal this 28th	_day of,20 <u>00</u>		
THIS INSTRUMENT WAS PREPARED BY	Glores andell		
COLLATERAL CLERK	Notary Public		
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	TOTARY PUBLIC STATE OF ALABAMA AT LARGE.  TY COMMISSION EXPIRES: July 3, 2001.		
BIRMINGHAM, AL 35202-0686	THE NOTARY PUBLIC UNDERWEEK.		
LN #_3345972			