STATE OF ALABAMA)

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Mon By These Presents, That, t	he under:	signed NATIO	NAL BANK OF C	COMMERCE
OF_BIRHINGHAH, acknowledge	es full pa	yment of the l	ndebledness sec	ured by that certain
(Real Property) (Processon Property) mortgage	executed	by y		
REAMER DEVELOPMENT CORPORATION	<u> </u>			· · · · · · · · · · · · · · · · · · ·
which said mortgage was recorded in the office	of the Ju	dge of Probate	Court of JANAK	
In Book No 1999 Pr	nge No	3 <u>0413</u> (nn	d assigned to_	
In Book No, Page) and the und	ersigned does f	urllier hereby telense
and satisfy said mortgage.				
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	Tnst	* 5000-56	605	
			•	•
		-00-2	6605	
	08.	107/2000 CERT	FROBATE SO	
	1 1 = 1 SHF	, 1 ₁	B.50	
in Witness Whereof, the undersigned,	· ** **	ካሊር ነካካ		11 NG11/11
has caused these presents to be executed this				20 <u>00.</u>
Mas Calisen these bresents to be executed ans		_ (171)		
		HVLIONVI	BANK OF COM	IERCE OF BIRMINGHAM
		BY:	LILIAN G. SAND	FRC YR
			ECUTIVE VICE	
STATE OF ALABAMA				•
JEFFERSON COUNTY)				·
I, the undersigned Notary Public, in and for WILLIAM G. SANDERS JR	- whose no	inig (as EXECU)	FIVE VICE PRE	SIDBNI
this day that, being infolling by the contents of the same voluntarily flor and as the act of said corporate	ont is signo : Instrumer ation).	rd to the foregol it, he fas such of	ng Instrument, ac Iffeer and with fu	thoused before me of the succession of the succe
Olven under my hand and Official seal this 1HIS INSTRUMENT WAS PREPARED BY	<u> 17TH</u>	_dny of		
Moria Canel		Noin	y Fublic	Carwel
COLLATERAL CLERK intinnal Bank of Commerce of Birmingham	m	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	NOTARY PUBLIC S	TATE OF ALABAMA AT LARGE.
P. O. Box 19686 Blemingham, Ala. 35202-0686			MY COMMISSION OF THE PARTY PAR	ON EXPIREM ISO. 3, 2001.
TO I CHILLIPS TO BEEN STATE OF COLUMN				
1.11 3329745				

5-21-98 CRT 0192